

FAITH LUTHERAN CHURCH

Missouri Synod

The 5th Sunday after Pentecost

July 5, 2020

Divine Service, Setting One – LSB 151



AS WE GATHER

Rest is elusive; as each day ends, we must confess with Paul in today's Epistle that we had "the desire to do what is right, but not the ability to carry it out." In our tiredness, the mirror shows that we are wretched indeed. But Zechariah wrote of a day when the battle would be over, thanks to a coming king, who would set the prisoners free. His description points us to Jesus on Palm Sunday; His death and resurrection have set us free from our bondage to sin. His compassion for us shows in His prayer of thanksgiving to our heavenly Father. In our Savior, we find the rest we need each day. Compared to the failing struggle we engage in daily, His yoke is easy, His burden is light. As David wrote in the psalm, "The LORD upholds all who are falling and raises up all who are bowed down." He gives rest for the soul!

Rev. Eric J. Edwards † *Rev. Christopher Beck* † *Rev. Liwei Sui*

2200 S. High Street, Bloomington, IN † 812-332-1668 † *office@faithbtown.org*

† † † GATHERING † † †

PRE-SERVICE MUSIC – 10:30 am *Sacred Music from [Lutheran Public Radio](#)*
5:00 pm *Come Unto Me, Ye Weary* (Setting by Franklin D. Ashdown)

OPENING HYMN – LSB 684 – Come unto Me, Ye Weary



1 "Come un - to Me, ye wea - ry, And I will give you rest."
2 "Come un - to Me, ye wan - d'lers, And I will give you light."
3 "Come un - to Me, ye faint - ing, And I will give you life."
4 "And who-so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op-pressed!
O lov - ing voice of Je - sus, Which comes to cheer the night!
O cheer-ing voice of Je - sus, Which comes to aid our strife!
O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the † Son and of the Holy Spirit. **C** Amen.

CONFESSİON AND ABSOLUTİON

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit.
- C** Amen.



INTROIT – Psalm 91:2, 9-10; antiphon: Psalm 91:1

- P** He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.
- C** I will say to the LORD, “My refuge and my fortress, my God, in whom I trust.”
- P** Because you have made the LORD your dwelling place—the Most High, who is my refuge—no evil shall be allowed to befall you, no plague come near your tent.
- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
- He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

KYRIE – Lord, Have Mercy – *Mark 10:47*

- P** In peace let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- P** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

HYMN OF PRAISE – This is the Feast – *Revelation 5:12-13; 19:5-9*

Choir: This is the feast of victory for our God! Alleluia!

C Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and
hon - or and bless-ing and glo - ry are His.

This is the feast of vic - to-ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,
for the Lamb who was slain has be - gun His reign.

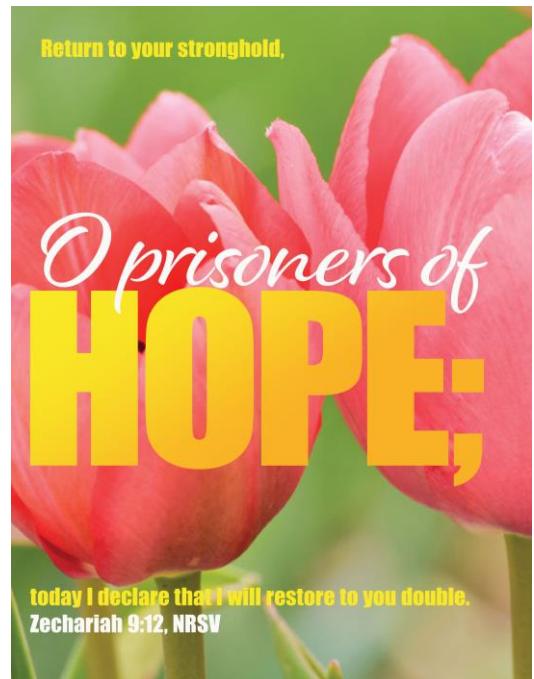


COLLECT OF THE DAY

- P** The Lord be with you.
- C** And also with you.
- P** Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

FIRST LESSON – Zechariah 9:9-12 – Through the prophet, the Lord promises an end to spiritual warfare.

⁹*Rejoice greatly, O daughter of Zion!
 Shout aloud, O daughter of Jerusalem!
 behold, your king is coming to you;
 righteous and having salvation is he,
 humble and mounted on a donkey,
 on a colt, the foal of a donkey.
¹⁰I will cut off the chariot from Ephraim
 and the war horse from Jerusalem;
 and the battle bow shall be cut off,
 and he shall speak peace to the nations;
 his rule shall be from sea to sea,
 and from the River to the ends of the
 earth.
¹¹As for you also, because of the blood of my
 covenant with you,
 I will set your prisoners free from the
 waterless pit.
¹²Return to your stronghold, O prisoners of hope;
 today I declare that I will restore to you
 double.*



A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Romans 11:33, 36

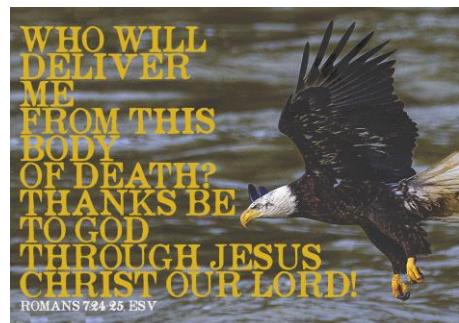
- A** Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!
- C** For from him and through him and to him are all things. To him be glory forever. Amen.

SECOND LESSON – Romans 7:14-25a – Unable to stop sinning, Paul finds deliverance only in Jesus Christ.

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!



A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and COMMON VERSE – John 6:68

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL – Matthew 11:25-30 – Jesus invites His hearers to come to Him for true rest.

- P** The Holy Gospel according to St. Matthew, the eleventh chapter.
- C** Glory to You, O Lord.

²⁵At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”



P This is the Gospel of the Lord.
C Praise to You, O Christ.

HYMN OF THE DAY – LSB 699 – I Heard the Voice of Jesus Say

1 I heard the voice of Je - sus say, “Come un - to Me and rest;
 2 I heard the voice of Je - sus say, “Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, “I am this dark world’s light.

Lay down, thou wea - ry one, lay down Thy head up - on My breast.
 The liv - ing wa - ter; thirst - y one, Stoop down and drink and live.”
 Look un - to Me; thy morn shall rise And all thy day be bright.”

I came to Je - sus as I was, So wea - ry, worn, and sad;
 I came to Je - sus, and I drank Of that life - giv - ing stream;
 I looked to Je - sus, and I found In Him my star, my sun;

I found in Him a rest-ing place, And He has made me glad.
 My thirst was quenched, my soul re - vived, And now I live in Him.
 And in that light of life I'll walk Till trav -'ling days are done.

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SERMON – “...and I will give you rest.” – Matthew 11:25-30

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life  of the world to come. Amen.

PRAAYER OF THE CHURCH

- A** We bring our petition to You, gracious Lord, **C** and there find rest for our souls.
A ...trusting in Your mercey for the sake of Your Son, Jesus Christ, our Lord.
C Amen.

✚✚✚ SACRAMENT ✚✚✚

PREFACE

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

- C** Holy, holy, holy Lord God of power and might:
heav'n and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C **Our Father who art in heaven,**
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.

C **Amen.**

BENEDICTION – *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and \ddagger give you peace.

C **Amen.**



DISTRIBUTION



For reception of the Supper, please pull under the vestibule and lower the driver's side window. If you have hand sanitizer, we invite you to use it prior to and after reception of the Body and Blood.

Pastors will alternate cars for distribution. This will provide time to sanitize hands prior to and after serving each car. Pastors will be wearing masks starting with the consecration of the elements and all throughout distribution.

If you choose simply to depart in peace as you serve the Lord, please exit as you have done so on previous Sundays.

Distribution music for the drive-in service from [Lutheran Public Radio](#).

There are occasional commercial breaks.



*We are thankful that you are with us today!
Please take a moment this week to [let us know that you were here](#).*

Please allow those who backed into their parking spots to leave first.

*You may leave your offering at the mailbox as you enter the mission field.
[Download this form](#) if you would like to set up automatic withdrawals.*

We thank Theresa Oatman for playing for our 5pm service today.

Liturgy and
Hymns from
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† ANNOUNCEMENTS †

Current Sunday Worship Options (*follow links for more information*)

- **SAFE*** – [Sanctuary – 5 pm](#) – sign up [HERE](#); view safety protocols [HERE](#)
- **SAFER** – [Drive-in – NEW TIME - 9:00 am](#) beginning **NEXT Sunday, July 12**
- **SAFEST** – [Online](#)

* “Safe” does not offer any guarantees, and whatever is truly “safe” in this world is open to interpretation and the individual; so do not take the use of the word “safe” to be a guarantee that you will not come into contact with any virus if you attend any service in the sanctuary. Worship at your own risk.

We are following recommendations of the CDC and other national, state, and local health authorities, and are continuously monitoring the COVID-19 situation. Before entering the Sanctuary, we thank you for ensuring that neither you nor anyone in your household has COVID-19 or its symptoms, nor have you been in contact with anyone known to have it.

We ask that you bring and wear a mask during indoor worship or while in the same room as another person, while also maintaining at least a 6-foot distance from anyone not in your own household. While we recognize this is an inconvenience, proper social distancing has been shown to dramatically reduce the risk of infection and so we ask you to be diligent for the sake of your neighbors. We thank you for doing your part to protect the most vulnerable in our congregation and community.

WORSHIP OPPORTUNITIES AT FAITH

FAITHBTOWN.ORG



SAFE

SANCTUARY
5 pm

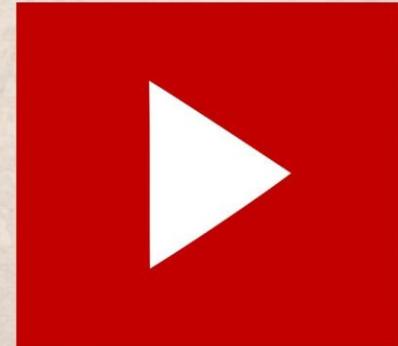
- Ensure you are healthy.
- Sign up to attend.
- Bring and wear a mask, and maintain social distancing.



SAFER

DRIVE-IN
9 am

- Stay in your car.
- Tune your radio to 91.7 FM.
- Follow along with the order of service found on our website.



SAFEST

ONLINE
any time

Each week's service is posted on Sunday morning, and remains archived on our YouTube channel.

Sunday School lessons/activities and Bible study/devotional resources for all ages are available on the [Christian Education page](#) of our website (FaithBtown.org). [This week's lesson, A Philippian Jailer \(Paul and Silas\)](#), focuses on how Jesus is with us in good times and bad times.

Portals of Prayer

Portals of Prayer (July-September), *My Devotions*, and other devotionals are available under the lower canopy, in a small red plastic box. Help yourself anytime, 24/7.

[Congregational Information Meeting](#)

THIS Wednesday, July 8 – 7 pm via Zoom

All members are encouraged to join us for our semi-annual information meeting regarding a range of congregational topics. Please [access the meeting via this link](#).

Bible Studies

- [**Coffee with Jesus**](#)

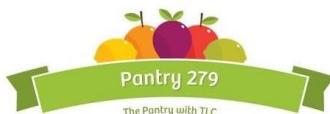
Join us Wednesday mornings in July (7-8 am) as we examine the “Kingdom” parables of Jesus in Matthew’s gospel. Find the Zoom link [HERE](#), or email [Pastor Edwards](#) with questions.

- [**Christianity and the Competition**](#),

featuring Dr. Paul Maier

Final class THIS Thursday, 7 pm

[Visit our website](#) for details. [Email Pastor Beck](#) to request the Zoom link.



Food Pantry donations

Pantry items, canned goods, and financial gifts (*payable directly to Pantry 279*) for **Pantry 279** may be left on the cart under the lower entrance canopy after the service today or next Sunday - or may be taken inside during the 5pm service.

Camp Lakeview

Is your child ready for some fresh air, adventure, and good old-fashioned summer fun, all in an incredible Christian environment? Then sign them up for **DAY CAMP** at Camp Lakeview. Two and four day sessions are available. Your 1st-7th grader will create incredible memories, grow in their faith, and make great friends as they have a blast zip lining, horseback riding, swimming, and more. To sign up go to [lakeview.camp/DAYCAMP](#).





Generosity Feeds

Rescheduled for October 3, online registration for this year's Generosity Feeds is expected to open after the start of IU's fall semester. Event Director Matthew Ross has shared an update on the new safety measures that are being planned, which you may read [HERE](#).

Pastoral Care

Pastors [Edwards](#) and [Beck](#) are available throughout the week for personal prayer, counsel, private individual confession and absolution.

Friday@Faith

If you would like to receive weekly email news and announcements and are not already seeing them in your inbox, [email the church office](#) with the address you would like used.

Learn more and stay plugged in throughout the week via:



www.FaithBtown.org



[FaithBtown LCMS](#)



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