

# FAITH LUTHERAN CHURCH

*Missouri Synod*

## **The 10<sup>th</sup> Sunday after Pentecost**

August 9, 2020

Divine Service, Setting One – LSB 151

**9 am – 91.7 FM**



## **AS WE GATHER**

The Gospel stories of Jesus often have a familiarity to us that may diminish what the sacred writer wants us to understand. Simply put, there has never been any individual on this earth like Jesus. He has divine power that can heal the sick, revive the dead, and multiply bread and fish to feed multitudes. And He can even walk on water. Nobody else has ever done that. Only Jesus. As we worship and hear the Gospel account shared today, let us rediscover in Jesus our one and only Savior.

[Rev. Eric J. Edwards](#) ✝ [Rev. Christopher Beck](#) ✝ [Rev. Liwei Sui](#)  
2200 S. High Street, Bloomington, IN



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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – Sacred Music from Lutheran Public Radio

## OPENING HYMN – LSB 849 – Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

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## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.

**C** **Amen.**

## $\dagger$ $\dagger$ $\dagger$ **WORD** $\dagger$ $\dagger$ $\dagger$

### **INTROIT – Psalm 34:4-8; antiphon: Psalm 34:1**

**P** I will bless the LORD at all times;  
his praise shall continually be in my mouth.

**C** **I sought the LORD, and he answered me  
and delivered me from all my fears.**

**P** Those who look to him are radiant,  
and their faces shall never be ashamed.

**C** **This poor man cried, and the LORD heard him  
and saved him out of all his troubles.**

**P** The angel of the LORD encamps around those who fear him,  
and delivers them.

**C** **Oh, taste and see that the LORD is good!  
Blessed is the man who takes refuge in him!  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
I will bless the LORD at all times;  
his praise shall continually be in my mouth.**

### **KYRIE – Lord, Have Mercy – Mark 10:47**

**P** In peace let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace from above and for our salvation let us pray to the Lord.

**C** **Lord, have mercy.**

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

**GLORIA IN EXCELSIS** – *Luke 2:14; John 1:29*

*Choir:* Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**FIRST LESSON –Job 38:4-18** – God tells Job of His lordship over all creation.

<sup>4</sup>*[The Lord said to Job:] “Where were you when I laid the foundation of the earth?  
Tell me, if you have understanding.*

<sup>5</sup>*Who determined its measurements—surely you know!  
Or who stretched the line upon it?*

<sup>6</sup>*On what were its bases sunk,  
or who laid its cornerstone,*

<sup>7</sup>*when the morning stars sang together  
and all the sons of God shouted for joy?*

<sup>8</sup>*“Or who shut in the sea with doors  
when it burst out from the womb,*

<sup>9</sup>*when I made clouds its garment  
and thick darkness its swaddling band,*

<sup>10</sup>*and prescribed limits for it  
and set bars and doors,*

<sup>11</sup>*and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?*

<sup>12</sup>*“Have you commanded the morning since your days began,  
and caused the dawn to know its place,*

<sup>13</sup>*that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?*

<sup>14</sup>*It is changed like clay under the seal,  
and its features stand out like a garment.*

<sup>15</sup>*From the wicked their light is withheld,  
and their uplifted arm is broken.*

<sup>16</sup>*“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?*

<sup>17</sup>*Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?*

<sup>18</sup>*Have you comprehended the expanse of the earth?  
Declare, if you know all this.”*

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

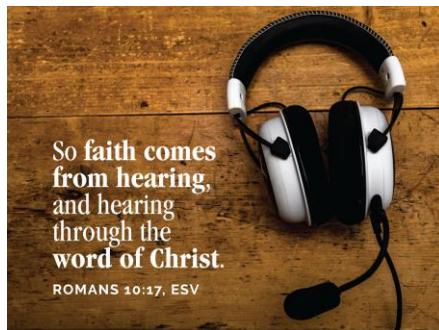
**GRADUAL – Psalm 34:9, 19, alt.**

- A** Fear the LORD, you his saints, for those who fear him lack nothing!
- C** Many are the afflictions of the righteous, but the LORD delivers him out of them all.

**SECOND LESSON – Romans 10:5-17** – Faith comes from hearing the Gospel.

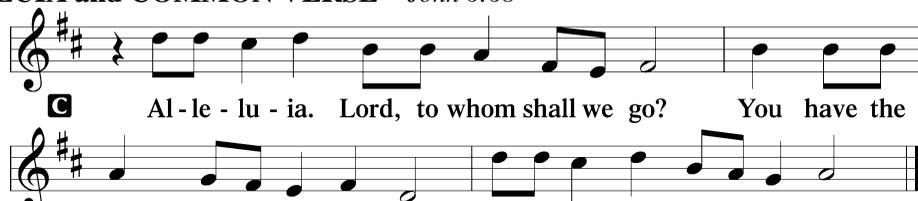
<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.



- A** This is the Word of the Lord.
- C** Thanks be to God.

**ALLELUIA and COMMON VERSE – John 6:68**

  
**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL – Matthew 14:22-33** – Jesus walks on the water on the Sea of Galilee.

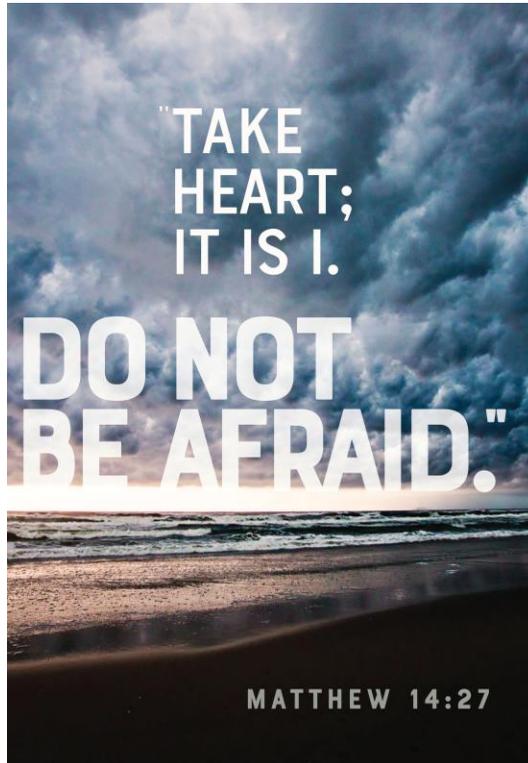
- P** The Holy Gospel according to St. Matthew, the fourteenth chapter.
- C** Glory to You, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



## HYMN OF THE DAY – LSB 831 – “How Shall They Hear,” Who Have Not Heard



1 “How shall they hear,” who have not heard  
 2 “To all the world,” to ev - ’ry place,  
 3 “Whom shall I send?” Who hears the call,  
 4 “Lord, here am I:” Your fire im - part  
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;  
 Neigh - bors and friends and far - off lands,  
 Con - stant in prayer, through toil and pain,  
 To this poor cold self - cen - tered soul;  
 Spir - it of truth, in pow’r come down!



Nor known His rec - on - cil - ing word,  
 Preach the good news of sav - ing grace;  
 Tell - ing of One who died for all,  
 Touch but my lips, my hands, my heart,  
 So shall they hear and find and prove



Nor learned to trust a Sav - ior’s name?  
 Go while the great com - mis - sion stands.  
 To bring a lost world home a - gain?  
 And make a world for Christ my goal.  
 Christ is their life, their joy, their crown.

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## SERMON – *Righteous Faith* – Romans 10:5-17



## APOSTLES CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

The  
Apostles'  
+ Creed +

## PRAYER OF THE CHURCH

**A** Lord, in Your mercy, **C** hear our prayer.

**A** ...one God, now and forever. **C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.



## BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and † give you peace.

**C** Amen.

## CLOSING HYMN – LSB 830 – Spread the Reign of God the Lord



- 1 Spread the reign of God the Lord, Spoken, written, mighty Word;  
2 Tell how God the Father's will Made the world, upholds it still,  
3 Tell of our Redeemer's grace, Who, to save our human race  
4 Tell of God the Spirit giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel-lion's price, Gave Him-self as sac - ri - fice.  
Strong and ho - ly, just and true, Work-ing both to will and do.

- 5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!
- 6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

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## SILENT PRAYER / ANNOUNCEMENTS *(continued below)*

## POST-SERVICE MUSIC – *Spread the Reign of God the Lord* (setting by Kermit Moldenhauer)



*Many thanks to **Zach May** and **Kate Reinhard** for recording the hymns  
for the Drive-in and Online Worship services.*

*We are thankful that you are with us today!  
Please take a moment this week to [let us know that you were here.](#)*

*Please allow those who backed into their parking spots to leave first.*

*You may leave your offering at the mailbox as you enter the mission field.  
[Download this form](#) if you would like to set up automatic withdrawals.*

# ✝ ANNOUNCEMENTS ✝



**Sunday School** lessons and activities for all ages are available on the [Christian Education page](#) of our website (FaithBtown.org). In [today's lesson](#), based on this morning's Gospel reading - [Jesus and Peter Walk on Water](#) - Jesus reminds us to *"take heart; it is I. Do not be afraid."*

## Christian Education Sunday

Next Sunday, August 16, we will celebrate Christian Education Sunday!



## [Two NEW Bible Studies begin THIS week](#)

Join us the next 8 Wednesdays at Noon and/or 7pm (August 12 – Sept. 30)

- **NOON** | [The Odyssey of Saint Paul](#) – explore the mission journeys and epistles of the Apostle (handouts available from [Pastor Beck](#) by request)
- **7 PM** | [Revelation](#) – explore the final book in the Bible (handouts available from [Pastor Edwards](#) by request)



## Back to Preschool

Our preschool semester kicked off this past week has spent considerable time preparing to reopen in compliance with new policies and procedures required by the CDC, Indiana State Social Services, Indiana State Department of Health, and our Indiana District of the LCMS. We held a single Preschool Summer Camp session this past week and look forward to beginning our fall semester this

Wednesday, August 5.

While some things look quite different from the past, our commitment *to cultivating the spiritual, social, emotional, intellectual and physical development of each child in a warm and loving Christ-centered environment* remains as strong as ever. We pray for our staff, children and families during this time of continued transitions.



## [Hoosiers Outrun Cancer](#)

[Register by August 30](#) for this year's Virtual (run or walk from home)

Hoosiers Outrun Cancer, designating *Faith Lutheran Church* as your team. Your materials will be mailed to you before the date of the race and you can register to donate even if you can't run or walk.

## [Pantry 279 donations](#)

**Food and supplies** for Pantry 279 are collected at Faith each Sunday, and **monetary donations** for their capital fund drive will help toward their goal of moving to a larger facility. Cash or checks (*payable to*



*Pantry 279*) may be placed in the offering basket, clearly marked for Pantry 279.

WIFI is available throughout the building. No password is needed; simply connect to one of these Guest signals:



## Flocknote

Flocknote is our new platform (similar to Mailchimp) to help us to more effectively send out news, announcements and reminders during the week, including the weekly Friday@Faith announcements.



Click [HERE](#) to *create* or *complete* your Flocknote profile to make sure you continue receiving news and announcements in your inbox. You may unsubscribe at any time.

## Pastoral Care

Pastors [Edwards](#) and [Beck](#) are available throughout the week for personal prayer, counsel, private individual confession and absolution.

## Current Sunday Worship Options *(follow links for more information)*

- **SAFE**  – [Sanctuary – 5 pm](#) – sign up [HERE](#)
- **SAFER** – [Drive-in – 9 am](#)
- **SAFEST** – [Online](#)

A large graphic titled 'WORSHIP OPPORTUNITIES AT FAITH' with the website 'FAITHBTOWN.ORG' in the top right corner. Below the title are three columns representing different worship options: 'SAFE' (Sanctuary, 5 pm), 'SAFER' (Drive-in, 9 am), and 'SAFEST' (Online, any time). Each column includes a representative image (stained glass, priests, and a play button) and a list of instructions for that option.

**SAFE**  
SANCTUARY  
5 pm

- Ensure you are healthy.
- Sign up to attend.
- Bring and wear a mask, and maintain social distancing.

**SAFER**  
DRIVE-IN  
9 am

- Stay in your car.
- Tune your radio to 91.7 FM.
- Follow along with the order of service found on our website.

**SAFEST**  
ONLINE  
any time

Each week's service is posted on Sunday morning, and remains archived on our YouTube channel.

**\* "Safe" does not offer any guarantees, ... (more)**