

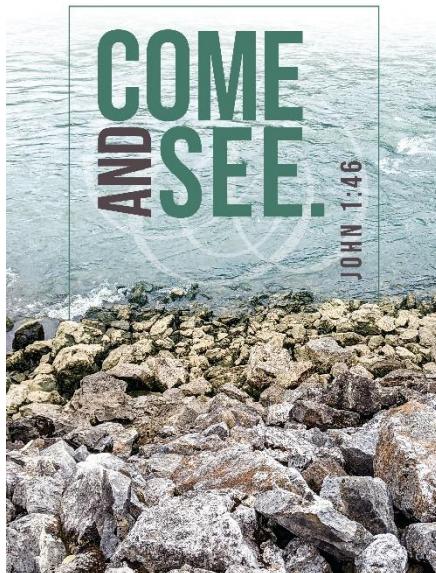
FAITH LUTHERAN CHURCH

Missouri Synod

Second Sunday after Epiphany

January 17, 2021

Divine Service, Setting One – LSB 151
10:30 am – 91.7 FM



**Proclaiming and Practicing God's Love
with Conviction and Courage
...in our households, congregation, and beyond**

*For I am convinced that neither death nor life, neither angels nor demons,
neither the present nor the future, nor any powers,
neither height nor depth, nor anything else in all creation,
will be able to separate us from the love of God that is in Christ Jesus our Lord.
– Romans 8:38-39*

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† † † GATHERING † † †

PRE-SERVICE MUSIC

HYMN OF INVOCATION – LSB 589 – Speak, O Lord, Your Servant Listens



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to
 2 Oh, what bless - ing to be near You And to lis - ten
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,
 to Your voice; Let me ev - er love and hear You,
 spir - it pleads. Lord, Your words are bread life - giv - ing;
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward
 Let Your Word be now my choice! Man - y hard - ened sin - ners,
 On Your words my spir - it feeds. Lord, Your words will be my
 That I bear a bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with
 Lord, Flee in ter - ror at Your Word; But to all who
 light Through death's cold and drea - ry night; Yes, they are my
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!
 feel sin's bur - den You give words of peace and par - don.
 sword pre - vail - ing And my cup of joy un - fail - ing!
 praise is giv - en In the end - less joy of heav - en.

Tune and text: Public domain

INVOCATION

- P** In the name of the Father and of the **† Son** and of the Holy Spirit.
C Amen.

CONFSSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for reflection on God's Word and for self-examination)

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **† Son** and of the Holy Spirit.
C Amen.



INTROIT – Psalm 139:1-10; antiphon: v. 14

- P** O Lord, you have searched me and known me!
C **You know when I sit down and when I rise up;**
you discern my thoughts from afar.
P You search out my path and my lying down
and are acquainted with all my ways.
C **Even before a word is on my tongue,**
behold, O LORD, you know it altogether.
P You hem me in, behind and before,
and lay your hand upon me.
C **Such knowledge is too wonderful for me;**
it is high; I cannot attain it.
P Where shall I go from your Spirit?
Or where shall I flee from your presence?

C If I ascend to heaven, you are there!
If I make my bed in Sheol, you are there!
P If I take the wings of the morning
and dwell in the uttermost parts of the sea,
C even there your hand shall lead me,
and your right hand shall hold me.
Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
O Lord, you have searched me and known me!

KYRIE – Lord, Have Mercy – *Mark 10:47*

P In peace let us pray to the Lord.
C **Lord, have mercy.**
P For the peace from above and for our salvation let us pray to the Lord.
C **Lord, have mercy.**
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
C **Lord, have mercy.**
P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
C **Lord, have mercy.**
P Help, save, comfort, and defend us, gracious Lord.
C **Amen.**

GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

Choir: Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For You a-lone are the Ho-ly One, You a-lone are the Lord,

You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa-ther. A - men.

SALUTATION and COLLECT OF THE DAY

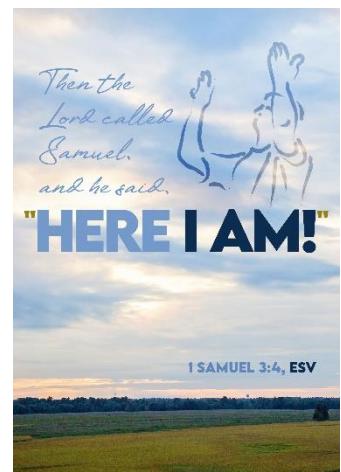
- P** The Lord be with you.
- C** And also with you.
- P** Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

OLD TESTAMENT – 1 Samuel 3:1-20 – The Lord calls Samuel.

¹The young man Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

⁴Then the Lord called Samuel, and he said, “Here I am!” ⁵and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.



⁶And the Lord called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

⁸And the Lord called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the young man.

⁹Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, Lord, for your servant hears.’” So Samuel went and lay down in his place.

¹⁰And the Lord came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.” ¹¹Then the Lord said to Samuel, “Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be atoned for by sacrifice or offering forever.”

¹⁵Samuel lay until morning; then he opened the doors of the house of the Lord. And Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” And he said, “Here I am.” ¹⁷And Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. And he said, “It is the Lord. Let him do what seems good to him.”

¹⁹And Samuel grew, and the Lord was with him and let none of his words fall to the ground.

²⁰And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the Lord.

P This is the Word of the Lord. **C** Thanks be to God.

GRADUAL – Psalm 117, Psalm 96:8 - The congregation sings all.

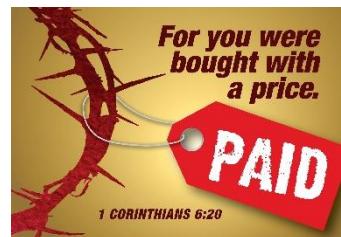
Praise the Lord, all na - tions! Ex
tol him, all peo - ples! For great is his stead-fast love toward us, and the
faith - ful - ness of the Lord en-dures for - ev - er. As - ccribe to the Lord the
glo-ry due his name; bring an of-fer-ing, and come in-to his courts!—

EPISTLE – 1 Corinthians 6:12-20 – To whom does your body belong?

¹²“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. ¹³“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. ¹⁴And God raised the Lord and will also raise us up by his power. ¹⁵Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! ¹⁶Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” ¹⁷But he who is joined to the Lord becomes one spirit with him. ¹⁸Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, ²⁰for you were bought with a price. So glorify God in your body.

P This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA and COMMON VERSE – John 6:68



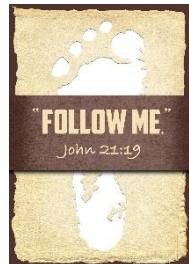
C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL – John 1:43-51 –Jesus calls Philip and Nathanael.

P The Holy Gospel according to St. John, the first chapter.
C Glory to you, O Lord.

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” ⁴⁸Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” ⁴⁹Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” ⁵¹And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

P This is the Gospel of the Lord. **C** Praise to You, O Christ.



HYMN OF THE DAY – LSB 402 – The Only Son from Heaven

1 The on - ly Son from heav - en, Fore - told by an - cient seers,
 2 O time of God ap - point - ed, O bright and ho - ly morn!
 3 O Lord, our hearts a - wak - en To know and love You more,
 △ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost
 By God the Fa - ther giv - en, In hu - man form ap - pears.
 He comes, the king a - noint - ed, The Christ, the vir - gin - born,
 In faith to stand un-shak - en, In spir - it to a - dore,
 And Je - sus, we a - dore You, O pride of an - gel host:
 No sphere His light con - fin - ing, No star so bright - ly
 Grim death to van-quish for us, To o - pen heav'n be -
 That we, through this world mov - ing, Each glimpse of heav - en
 Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,
 shin - ing As He, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

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SERMON – *Conviction* – John 1:43-51

Jesus calls Philip and Nathanael. Nathanael was convinced ‘nothing good could come out of Nazareth. Jesus convinces him otherwise.

NICENE CREED C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;



... you are the
Son of God!
 You are the
King of Israel!

John 1:49, NRSV

who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

PRAYER OF THE CHURCH

A ... Lord, in Your mercy,
C hear our pray.

A ...one God forever.
C Amen.



PREFACE

P The Lord be with you.
C And also with you.

P Lift up your hearts
C We lift them to the Lord.

P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have

manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

- C** **Holy, holy, holy Lord God of power and might:
heav'n and earth are full of Your glory.**
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

PRAYER OF THANKSGIVING

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My $\text{\tfrac{X}{T}}$ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My $\text{\tfrac{X}{T}}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

Cantors – Priscilla Gabriel & Virtual Choir

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PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.
C Amen.

BENEDICTION – *Numbers 6:24-26*

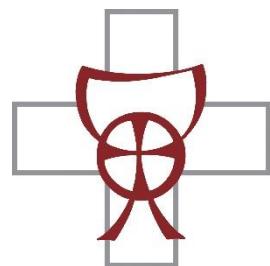
P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and give you peace.
C Amen.

DISTRIBUTION

For reception of the Supper, please pull under the vestibule and lower the driver's side window. If you have hand sanitizer, we invite you to use it prior to and after reception of the Body and Blood.

Pastors will alternate cars for distribution. This will provide time to sanitize hands prior to and after serving each car. Pastors will be wearing masks starting with the consecration of the elements and all throughout distribution.

If you choose simply to depart in peace as you serve the Lord, please exit as you have done so on previous Sundays.



Distribution music from Lutheran Public Radio.



We are thankful that you are with us today!
Please take a moment to let us know that you were here.

Please allow those who backed into their parking spots to pull out first.

*You may leave your **offering** at the mailbox as you enter the mission field.
[Download this form](#) if you would like to set up automatic withdrawals.*

*Pastors [**Edwards**](#) and [**Beck**](#) are available throughout the week
for personal prayer, counsel, private individual confession and absolution.*



If you did not do so last week, please swing past the sanctuary on your way out today to pick up

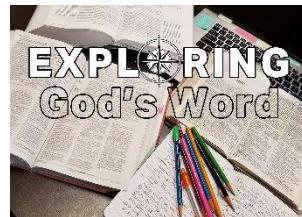
- your children's Sunday School materials
- 2020 financial giving statements
- 2021 offering envelopes

Sunday School

Click on the picture for [**TODAY's video**](#)
lesson.



Two NEW midweek Bible studies have just begun. Join us on Wednesdays as we dive into Scripture at Noon and 7pm. Click the picture to learn more:



WORSHIP continues:

- **DRIVE-IN:** Sundays at 10:30 am
- **ONLINE:** via our [YouTube channel](#) and [website](#).

STAY INFORMED throughout the week via:



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