

FAITH LUTHERAN CHURCH

Missouri Synod



The Third Sunday after the Epiphany

January 23, 2022

Divine Service, Setting One – LSB 151

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)

AS WE GATHER

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord “to proclaim good news to the poor,” “to proclaim liberty to the captives” and “to proclaim the year of the Lord’s favor” (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. “Ezra the priest and scribe, and the Levites who taught the people,” sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9).

As the people then were urged to “eat the fat and drink sweet wine and send portions to anyone who has nothing ready” (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, “giving greater honor to the part that lacked it” (1 Cor. 12:12, 24).

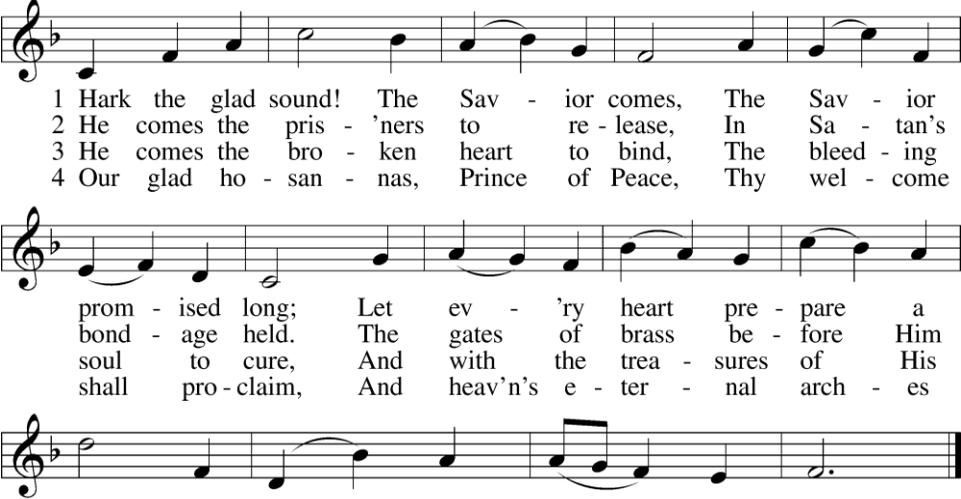
Rev. Eric J. Edwards ✠ **Rev. Christopher Beck** ✠ **Rev. Liwei Sui**

2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ office@faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC

HYMN OF INVOCATION – LSB 349 – Hark the Glad Sound



1 Hark the glad sound! The Sav - ior comes, The Sav - ior
2 He comes the pris - 'ners to re - lease, In Sa - tan's
3 He comes the bro - ken heart to bind, The bleed - ing
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come

prom - ised long; Let ev - 'ry heart pre - pare a
bond - age held. The gates of brass be - fore Him
soul to cure, And with the trea - sures of His
shall pro - claim, And heav'n's e - ter - nal arch - es

throne And ev - 'ry voice a song.
burst, The i - ron fet - ters yield.
grace To en - rich the hum - ble poor.
ring With Thy be - lov - ed name.

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so

For parents with young children:

It is our joy to serve you in this hour of worship!

A special reminder of the resources available to help you in guiding your child through worship:

- ***Pew cards** with suggestions and encouragement,
- ***Library** with books to read and calm your child,
- ***Children's bulletins, booster seats, and Worship Totes** to engage them in the service,
- ***Cry room** in the preschool wing when a personal space is needed.

that we may delight in Your will and walk in Your ways to the glory of Your holy name.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – Psalm 102:18-22; antiphon: v. 13

P You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.

C **Let this be recorded for a generation to come,
so that a people yet to be created may praise the LORD:**

P that he looked down from his holy height;
from heaven the LORD looked at the earth,

C **to hear the groans of the prisoners,
to set free those who were doomed to die,**

P that they may declare in Zion the name of the LORD,
and in Jerusalem his praise,

C **when peoples gather together,
and kingdoms, to worship the LORD.**

**Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

**You will arise and have pity on Zion;
it is the time to favor her; the appointed time has come.**

KYRIE – Lord, Have Mercy – Mark 10:47

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray... one God, now and forever.

C Amen.

FIRST LESSON – Nehemiah 8:1-3, 5-6, 8-10 – Ezra reads the Law.

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the Lord, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. . . .

⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the Lord your God; do not mourn or weep.” For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.”

A This is the Word of the Lord.

C Thanks be to God.



GRADUAL – Psalm 117:1-2a; Psalm 96:8 - The congregation sings all.

Praise the Lord, all na - tions! Ex
tol him, all peo - ples! For great is his stead-fast love toward us, and the
faith - ful - ness of the Lord en-dures for - ev - er. As - cribe to the Lord the
glo - ry due his name; bring an of - fer - ing, and come in - to his courts!_

SECOND LESSON – 1 Corinthians 12:12-31a – One Body with many members

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

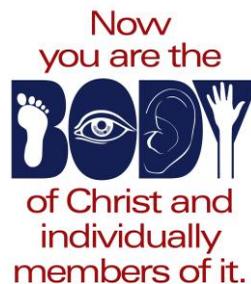
¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C Thanks be to God.



1 Corinthians 12:27, NRSV

ALLELUIA and COMMON VERSE – John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL – Luke 4:16-30 – Jesus rejected at Nazareth

P The Holy Gospel according to St. Luke, the fourth chapter.

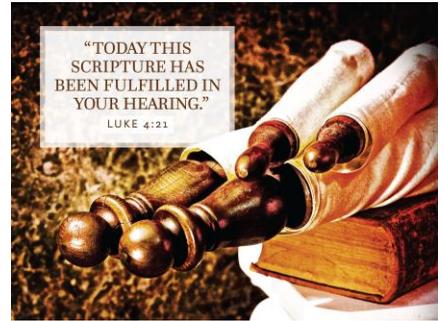
C Glo - ry to You, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him.

²¹And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” ²³And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” ²⁴And he said, “Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.



P This is the Gospel of the Lord.



G Praise to You, O Christ.

HYMN OF THE DAY – LSB 839 – O Christ, Our True and Only Light



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

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SERMON – *The Favor of the Lord* – Luke 4:16-30

8:00 am – APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

10:30 am & 5:00 pm – NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

A ...Lord, in Your mercy, **C** hear our prayer.

A ...one God, now and forever. **C** Amen.

OFFERING

OFFERTORY – *Psalm 116:12-13, 17-19*



C What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

Many thanks to *Emy Woock* for serving as our guest organist during Dr. Gabriel's maternity leave.



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Scripture – from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

8:00 am – Continues with the Lord's Prayer (*page 10*) and concludes with the Benediction and Closing Hymn (*page 15*).

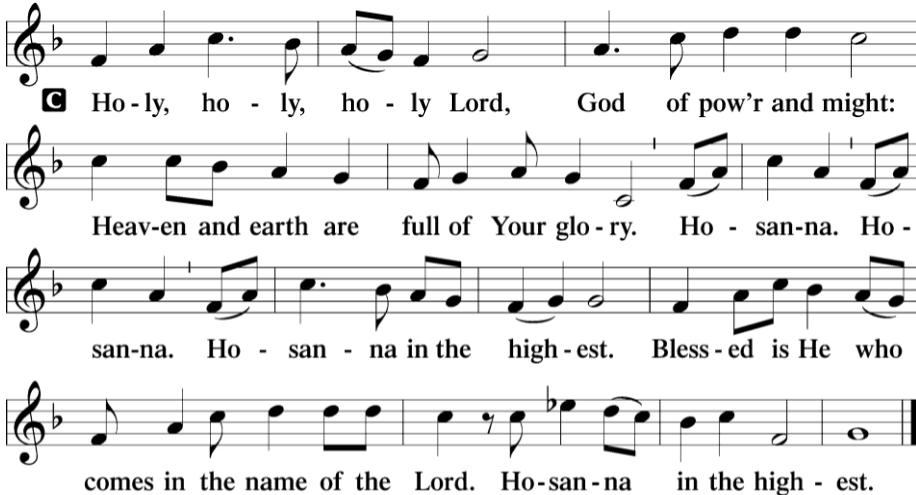
✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

10:30 am & 5:00 pm – LSB page 160

PREFACE

- P** The Lord be with you. **C** And also with you.
P Lift up your hearts **C** We lift them to the Lord.
P Let us give thanks to the Lord our God. **C** It is right to give Him thanks and praise.
P It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS – *Isaiah 6:3; Matthew 21:9*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** ...one God, now and forever. **C** Amen.

LORD'S PRAYER

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI – Lamb of God – *John 1:29*



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

DISTRIBUTION

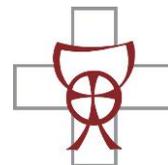
LSB 623 – Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may
2 Give us, who share this won - drous food, Your bod - y
3 By faith Your Word has made us bold To seize the
4 One bread, one cup, one bod - y, we, Re - joic - ing
5 Lord Je - sus Christ, we hum - bly pray: O keep us



feast on You to - day; Be - neath these forms of
bro - ken and Your blood, The grate - ful peace of
gift of love re - told; All that You are we
in our u - ni - ty, Pro - claim Your love un -
stead - fast till that day When each will be Your

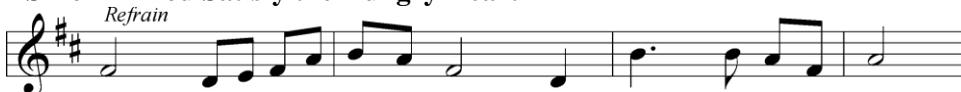




bread and wine En - rich us with Your grace di - vine.
 sins for - giv'n, The cer - tain joys of heirs of heav'n.
 here re - ceive, And all we are to You we give.
 til You come To bring Your scat - tered loved ones home.
 wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

LSB 641 – You Satisfy the Hungry Heart



You sat-is-ty the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

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LSB 845 – Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

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 Tune: Public domain

LSB 626 – Come, Let Us Eat for Now the Feast Is Spread



1 Come, let us eat, for now the feast is spread,
 2 Come, let us drink, for now the wine is poured,
 3 In His pres - ence now we meet and rest,
 4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.
 Come, let us drink, for now the wine is poured.
 In His pres - ence now we meet and rest.
 Rise, then, to spread a - broad God's might - y Word.



Leader
 Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the King - dom,



All
 Our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 In the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the King - dom.

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POST-COMMUNION CANTICLE – Nunc Dimittis – Luke 2:29-32



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va-tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P We give thanks to You, almighty God ... one God, now and forever.

C Amen.

BENEDICTION – Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING HYMN – LSB 924 – Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful,
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text and tune: Public domain

SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC



Welcome to **Ingrid Anne Gabriel**, born to Priscilla and Henry (and big brother Conrad/big sister Monica)! Ingrid was born at 11:49am on Wednesday, January 19, weighing 8 lb. 3 oz., and 20.75 inches long. Mother and baby are doing well. Thanks be to God!

2021 Offering Statements

Please remember to pick up your **2021 Year-End Statement** from your mailbox if you haven't already done so. If you have questions, contact Cybil Cole (colec@indiana.edu) **no later than January 31.**

Christian Education Update (visit <https://www.faithbtown.org/bible-studies-2/> for details & Zoom links):

Sunday morning classes (kids and adults) – scheduled to resume on **February 6**

- **The Mighty and the Mysterious** (Colossians) – *sign up on the podium*

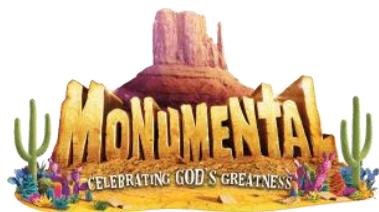
Wednesday in the Word

10am in person – scheduled to resume on **February 2**

- **Men's & Women's studies**

7pm on Zoom

- **What Do We Believe?** Contact [Pastor Edwards](#) with questions.
- **Christianity and the Arts** Contact [Pastor Beck](#) with questions.



Spirit Camp 2022: June 13-16

REGISTRATION IS OPEN for members of Faith at faithbtown.org/spiritcamp2022. Sign up before it fills up.

Questions? Please contact:

- + Julia Crumbaker (*Director*) – juliacrumbaker@gmail.com
- + Alison Thunberg (*Co Director*) – alie_thunberg@hotmail.com
- + Pastor Eric Edwards – pastoredwards@faithbtown.org

Thinking about helping in any way? Plan to attend the **Spirit Camp Call-out Meeting: Sunday, February 20** (following the 10:30 service) to learn more.

National Lutheran Schools Week | January 24-28

During National Lutheran Schools Week (NLSW) we celebrate with all 1,885 Lutheran early childhood centers, elementary schools and high schools nationwide. We give thanks for our students, families and communities, and the opportunity we have to proclaim God's grace and mercy to the next generation.

Here at Faith Lutheran Preschool we have many things in the works, including

- Spirit Week
- collecting items for a local nursing home and also making them cards/pictures
- doing handprints to put up near the church for the congregation

Book Fair Fundraiser | January 24-30

If you visit Morgenstern's Booksellers (849 S. Mall Road - the old Pier1 Imports building), make any purchase, and mention the Faith Lutheran Preschool/Christian Child Care fundraiser, **they will donate 20% of the purchase price toward books for our classrooms.** If you have questions, ask *Cara Huss*.



Quilters will next meet on **Tuesday, February 8** at 2pm in the church kitchen. Everyone is welcome.



Join the Stream Team

Are you good with technology, or would you like to become more involved with technology and the streaming of our services? Join our Team to help broadcast our worship services and occasional special events. **All training is provided** and there is minimal to no time commitment beyond being present during the service. To offer your help, or to learn more, contact [Pastor Beck](#) or [Dan Heise](#).



Visit FaithBtown.org for the most complete and current information.