

# FAITH LUTHERAN CHURCH

*Missouri Synod*



## **Palm Sunday** *Sunday of the Passion*

April 10, 2022

Divine Service, Setting Three – LSB 184

**8:00 & 10:30\*am, 5:00 pm**

\*livestreamed on [Facebook](#) and [YouTube](#)

## **AS WE GATHER**

In the hymn “Stricken, Smitten, and Afflicted,” writer Thomas Kelly points to Jesus with a strong biblical image as he writes, “Here we have a firm foundation, Here the refuge of the lost: Christ, the Rock of our salvation, Is the name of which we boast” (LSB 451:4). The portrayal of Jesus as the rock is anchored in the Old Testament, where Moses brings forth water as a gift from God while the children of Israel traveled in the desert. Recalling the “water from the rock” event, Paul writes to the Corinthians, “For they drank from the spiritual Rock that followed them, and the Rock was Christ” (1 Corinthians 10:4).

Today begins Holy Week, during which Jesus travels from the rock-strewn Mount of Olives to the rocky hill of Calvary as He goes to His death for us and for our salvation. We begin that blessed journey now!

**[Rev. Eric J. Edwards](#)** † **[Rev. Christopher Beck](#)** † **[Rev. Liwei Sui](#)**

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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

## GREETING

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

**C** Amen.

**P** Blessed is He who comes in the name of the Lord.

**C** Hosanna to the Son of David.



## COLLECT

**P** Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## HOLY GOSPEL – John 12:12-19 – The triumphal entry

**P** The Holy Gospel according to St. John, the twelfth chapter.

**C** Glory to You, O Lord.

**P** <sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup> So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” <sup>14</sup> And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup> “Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!”

<sup>16</sup> His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup> The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup> The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup> So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

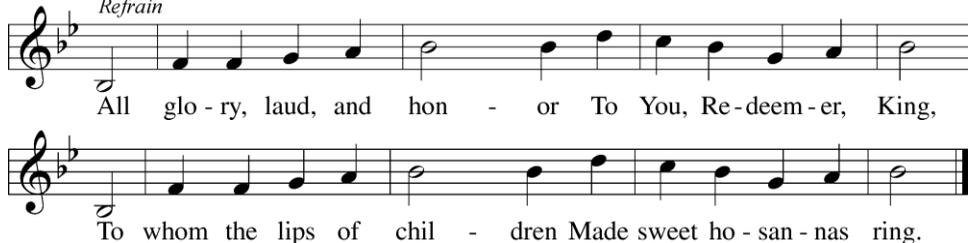
*In his humility  
Christ entered the  
dark regions of our  
fallen world and he  
is glad that he  
became so humble  
for our sake, glad  
that he came and  
lived among us and  
shared in our nature  
in order to raise us  
up again to himself.  
And even though we  
are told that he has  
now ascended above  
the highest heavens,  
his love for man will  
never rest until he  
has raised our  
earthbound nature  
from glory to glory,  
and made it one  
with his own in  
heaven.  
-St. Andrew of  
Crete (650-712)*

- P** Let us go forth in peace,
- C** in the name of the Lord.

The cross leads the procession, followed by the choir (if present) and congregation walking two or three abreast down the center aisle, moving into pews toward the front of the nave.

### PROCESSIONAL HYMN – All Glory, Laud, and Honor

*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,  
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 4 To You be - fore Your pas - sion They sang their hymns of praise;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*



Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

- P** Blessed is He who comes in the name of the Lord.
- C** Hosanna to the Son of David.

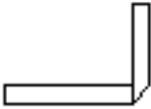
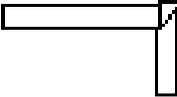
### CHILDREN'S MESSAGE

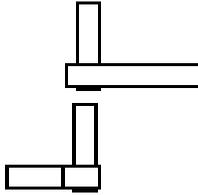
✠ ✠ ✠ **WORD** ✠ ✠ ✠

### SALUTATION and COLLECT OF THE DAY

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray...one God, now and forever.
- C** Amen.

### How to make a Palm Cross

1. Hold the frond horizontally and fold in half.
 
2. Bend the right half straight up from the center to form a right angle.
 
3. Fold this same top strip, from the center, back and down, and then up and over again, to form a square at the back. It will still be a right angle at this point.
 

4. a) Bring the left strip **forward** and fold over the center towards the right.
 
- b) Fold away from you and pull through the square at back, all the way.
 

**OLD TESTAMENT – Deuteronomy 32:36-39** – The Lord is the only God.

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.

<sup>37</sup> Then he will say, “Where are their gods,  
the rock in which they took refuge,

<sup>38</sup> Who ate the fat of their sacrifices  
and drank the wine of their drink offering?

<sup>39</sup> Let them rise up and help you;  
let them be your protection!  
“See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL – Hebrews 9:12, 15; Psalm 111:9**

**A** Christ entered once for all into the holy places, by means of his own blood, thus securing an eternal redemption. Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.

**C** He sent redemption to his people; he has commanded his covenant forever.

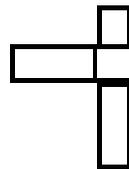
**EPISTLE – Philippians 2:5-11** – “At the name of Jesus every knee should bow.”

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

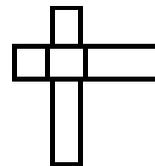
**A** This is the Word of the Lord.

**C** Thanks be to God.

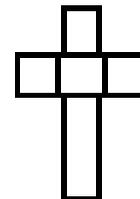
5. Bend the top strip **forward** and put the end through the center square to make a shaft of desired length.



6. Fold **left** hand strip **backwards** and put through the back square. This makes the left crossbar and should be in proportion to the shaft.



7. Fold the **right** strip **back**, put through the back square and fasten.



**VERSE** – *Joel 2:13b*



Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

Historically, the **Gospel Lesson for Palm Sunday** was the entire Passion narrative from the Gospel of Matthew. In the three-year lectionary we currently use, the Passion narrative from the Gospel of the year is read. This is Year “C” so today we will hear St. Luke’s account of the suffering, death, and burial of Jesus. The pictures on the next two pages, along with the verses of “Jesus, I Will Ponder Now” are offered to guide our communal meditation on these universe-changing events.

**HOLY GOSPEL** – *Luke 22:1-23:56* – The Passion of our Lord Jesus Christ



**Luke 22:1-38**

The Institution of the Lord’s Supper

**LSB 440 – Jesus, I Will Ponder Now (verse 1)**

**Luke 22:39-53**

The Arrest of Jesus

**LSB 440 – Jesus, I Will Ponder Now (verse 2)**



**Luke 22:54-71**

Jesus before the Sanhedrin

**LSB 440 – Jesus, I Will Ponder Now (verse 3)**

**Luke 23:1-25**

Jesus before Pilate and Herod

**LSB 440 – Jesus, I Will Ponder Now (verse 4)**





**Luke 23:26-49**

The Crucifixion

LSB 440 – Jesus, I Will Ponder Now (verse 5)



**Luke 23:50-56**

Jesus Is Buried

LSB 440 – Jesus, I Will Ponder Now (verse 6)

### NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**OFFERING** – *When I Survey the Wondrous Cross* (arr. Healey Willan)

**OFFERTORY** – *Psalm 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho-ly Spir-it  
from me. Re-store un-to me the joy of Thy sal-va-  
tion, and up-hold me with Thy free spir-it. A-men.

### PRAYER OF THE CHURCH

- A** Lord, in Your mercy,
- C** Hear our prayer.

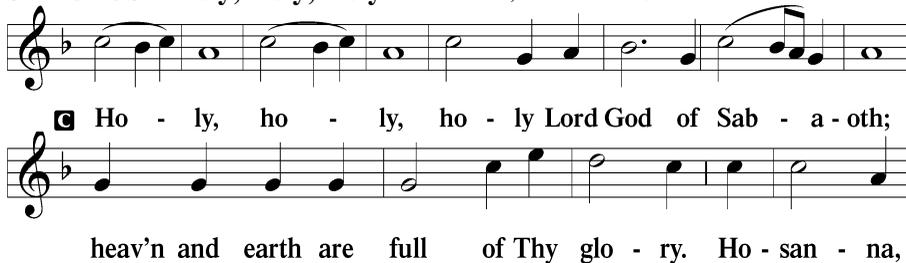
- A** ...through Jesus Christ, our Lord and Savior.
- C** Amen.

## ✠ ✠ ✠ SACRAMENT ✠ ✠ ✠ LSB 194

### PREFACE

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.
- P** It is truly meet, right, and salutary...evermore praising you and singing:

### SANCTUS – Holy, Holy, Holy – *Isaiah 6:3; Matthew 21:9*



**C** Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
heav'n and earth are full of Thy glo-ry. Ho-san-na,

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ho - san - na, ho - san - na in the high - est. Bless-ed is He,  
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

**LORD'S PRAYER**

**THE WORDS OF OUR LORD**

**PAX DOMINI – The Peace of the Lord – *John 20:19***

- P** The peace of the Lord be with you always.
- C** Amen.

**AGNUS DEI – Lamb of God - *John 1:29***

**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up - on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - - men.



## DISTRIBUTION

### **Anthem (8:00 am) – *The Crucifixion*** (Samuel Barber)

Kate Reinhard, soprano

At the cry of the first bird  
They began to crucify Thee, O Swan!  
Never shall lament cease because of that.  
It was like the parting of day from night.  
Ah, sore was the suffering borne  
By the body of Mary's Son,  
But sorer still to Him was the grief  
Which for His sake  
Came upon His Mother.

-12<sup>th</sup> century text

### **Anthem (10:30 am) – *The Royal Banners*** *Forward Go*

The royal banners forward go,  
The cross shines forth in mystic glow  
Where he, as man, who gave man breath,  
Now bows beneath the yoke of death.

Fulfilled is all that David told  
In true prophetic song of old;  
How God the nations' King should be,  
For God is reigning from the tree.

O tree of beauty, tree most fair,  
Ordained those holy limbs to bear;  
Gone is thy shame, each crimson'd bough  
Proclaims the King of glory now.

Blest tree, whose chosen branches bore  
The wealth that did the world restore,  
The price of humankind to pay,  
And spoil the spoiler of his prey.

O cross, our one reliance, hail!  
Still may thy pow'r with us avail  
More good for righteous souls to win,  
And save the sinner from his sin.

To Thee, eternal Three in One,  
Let homage meet by all be done:  
As by the cross thou dost restore,  
So rule and guide us evermore. Amen

-Venantius Fortunatus, 530-609, sts. 1-4  
Source unknown, sts. 5-6

# LSB 420 – Christ the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing,  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
 Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
 Comfortless Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing,

For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on high.  
Text and tune: Public domain



### LSB 432 – In Silent Pain the Eternal Son



1 In si - lent pain the e - ter - nal Son Hangs der - e - lict and still;  
2 He died that we might die to sin And live for righ - teous - ness;  
3 For strife He came to bring a sword, The truth to end all lies;



In dark - ened day His work is done, Ful - filled, His Fa - ther's will.  
The earth is stained to make us clean And bring us in - to peace.  
To rule in us, our pa - tient Lord, Un - til all e - vil dies:



Up - lift - ed for the world to see He hangs in strang - est vic - to - ry,  
For peace He came and met its cost; He gave Him - self to save the lost;  
For in His hand He holds the stars, His voice shall speak to end our wars,



For in His bod - y on the tree He car - ries all our ill.  
He loved us to the ut - ter - most And paid for our re - lease.  
And those who love Him see His scars And look in - to His eyes.

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LSB 439 – O Dearest Jesus, What Law Hast Thou Broken



1 O dear - est Je - sus, what law hast Thou bro - ken  
 2 They crown Thy head with thorns, they smite, they scourge Thee;  
 3 Whence come these sor - rows, whence this mor - tal an - guish?  
 4 What pun - ish - ment so strange is suf - fered yon - der!



That such sharp sen - tence should on Thee be spo - ken?  
 With cru - el mock - ings to the cross they urge Thee;  
 It is my sins for which Thou, Lord, must lan - guish;  
 The Shep - herd dies for sheep that loved to wan - der;



Of what great crime hast Thou to make con -  
 They give Thee gall to drink, they still de -  
 Yea, all the wrath, the woe, Thou dost in -  
 The Mas - ter pays the debt His ser - vants



fes - sion, What dark trans - gres - sion?  
 cry Thee; They cru - ci - fy Thee.  
 her - it, This I do mer - it.  
 owe Him, Who would not know Him.

- 5 The sinless Son of God must die in sadness;  
 The sinful child of man may live in gladness;  
 Man forfeited his life and is acquitted;  
 God is committed.
- 6 There was no spot in me by sin untainted;  
 Sick with sin's poison, all my heart had fainted;  
 My heavy guilt to hell had well-nigh brought me,  
 Such woe it wrought me.
- 7 O wondrous love, whose depth no heart hath sounded,  
 That brought Thee here, by foes and thieves surrounded!  
 All worldly pleasures, heedless, I was trying  
 While Thou wert dying.

## POST-COMMUNION SONG – LSB 767 – Jesus, Remember Me

*Sung as the distribution comes to a close and repeated as needed.*



Je - sus, re - mem - ber me when You come in - to Your king - dom.



Je - sus, re - mem - ber me when You come in - to Your king - dom.

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## THANKSGIVING

**P** O give thanks to the Lord, for He is good. **C** and His mercy endureth forever.

**P** Let us pray... one God, now and forever. **C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen.

## CLOSING HYMN – LSB 454 – Sing, My Tongue, the Glorious Battle (verses 1-3)



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from



of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,



Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home, Blazed the path of  
Did His work, and met His death; Like a lamb He



world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.

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## SILENT PRAYER/ANNOUNCEMENTS

**POST-SERVICE MUSIC** – *O Man, Bewail Thy Grievous Sin* (J. S. Bach)



### **Maundy Thursday – April 14**

Noon & 7 pm: Worship with Holy Communion

### **Good Friday – April 15**

Noon: Stations of the Cross

8 pm: Tenebrae (Service of Darkness)



### **Easter Vigil – April 16**

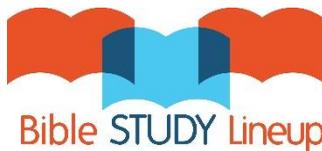
8 pm at University Lutheran

### **Easter Sunday – April 17**

8 & 10:30 am Festival Worship (*Holy Comm.* & special music)

9:15 am Easter Fellowship with refreshments (*see next page*)

5 pm Worship with Holy Communion



### **Sunday mornings | 9:15am**

today and April 24: *Witnesses to Christ*  
beginning May 1: *Nurturing Your Faith* series

### **Wednesdays | 7pm**

April 20-May 18: *Reaching the Summit and Holding on to Hope*

# Easter Fellowship

with light refreshments

Easter Sunday, April 17  
9:15-10:15am in the gym



A free-will donations will support our youth attending this summer's Gathering.



**JOY Group**

**Thursday, April 21**

Meet at the church upper parking lot at 11am to carpool to Brown County

Lunch at [Big Woods – Hard Truth](#)

Please sign up on the JOY Group bulletin board or call *Dick* (920-650-7917) or *Elaine* (920-650-1784) *Wagner*.

## 8<sup>th</sup> grade Confirmation

Noah Grimes ✠ Adeline Jones ✠ Andrew Paul ✠ Nick Williams

### Saturday, April 23 - Examination & Fellowship

Everyone is invited to attend this special dinner in honor of the Confirmands. The evening will **begin in the sanctuary** as the students testify to their faith by reading papers they've written on various aspects of the Christian faith. They will also answer questions from the pastors, using Bible passages they have memorized.

**Please sign up on the podium in the narthex**, so we know the amount of food to prepare.

### Sunday, April 28 (10:30 am) - Rite of Confirmation

As congregational members, be sure to **remember these young people in your prayers** that they may remain faithful to their vows.

“Confirmation is a rite by which a baptized person renews his baptismal vow, publicly confesses his faith and is received into communicant membership by the congregation.”



(Explanation of *Luther's Small Catechism*)

## Men's Softball

Sign up on the counter in the office if you're interested in joining this year's spring/summer team. Contact Mark Riggins (812-325-4275) with questions and to submit your \$45 player fees.

## Opportunities for Service

### Lawn Mowing Crews

Sign up HERE or on the podium in the narthex. Contact Skip Harrison with questions.

### Ushers

Contact Brad Ragsdale or any usher to learn more.

### Spirit Camp | June 13-16

- Register, volunteer, and learn more at [faithbtown.org/spiritcamp2022](http://faithbtown.org/spiritcamp2022)
- Check out the Amazon Wish List at [faithbtown.org](http://faithbtown.org) or visit the poster in the narthex.
- Get crafty (no experience needed) on Friday, May 27 to help prepare decorations, craft kits, and more.

## Muffins & Missions

Faith Lutheran Church All-Congregation Gathering

Saturday, May 7  
9am-Noon



Come learn about potential short-term mission opportunities.  
Details at [faithbtown.org](http://faithbtown.org).



## Ladies' Tea

May 22  
11:00 am

Silent Auction will benefit **New Hope Shelter**.

Visit [FaithBtown.org](http://FaithBtown.org) for the most complete and current information.