

FAITH LUTHERAN CHURCH

Missouri Synod



MAUNDY THURSDAY

April 14, 2022

Divine Service, Setting Three – LSB 184

Noon and 7 pm*

*livestreamed on [Facebook](#) and [YouTube](#)

JUDAS ISCARIOT

Betrayed by Judas, one of His twelve disciples. Betrayed by Judas for thirty pieces of silver. Betrayed by Judas with a kiss—imagine that, a kiss! Betrayed by Judas in a garden east of Jerusalem called Gethsemane. Betrayed! Jesus was betrayed for us. After betraying Jesus, Judas plunges into the depths of despair. He does not return to Jesus to seek forgiveness. But this Thursday, the night Jesus is betrayed, reminds us of the forgiveness, life, and salvation that Jesus provides for us in the Lord's Supper. May we keep our eyes fixed on Jesus as we journey ever closer to the cross.

[Rev. Eric J. Edwards](#) † **[Rev. Christopher Beck](#)** † **[Rev. Liwei Sui](#)**

2200 S. High Street, Bloomington, IN † 812-332-1668 † office@faithbtown.org † www.faithbtown.org

✠ ✠ ✠ PREPARATION ✠ ✠ ✠

PRE-SERVICE MUSIC – *O Man, Bewail Thy Grievous Sin* (J. S. Bach)

CORPORATE CONFESSION AND ABSOLUTION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P I will go to the altar of God,

C **to God my exceeding joy.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P During this Lenten season...May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us. **C** **Amen.**

P Having heard the word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C **I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

P God be merciful to you and strengthen your faith.

C **Amen.**

P Do you believe that the forgiveness I speak is not my forgiveness but God's?

C **Yes.**

P Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

C **Amen.**

✠ ✠ ✠ WORD ✠ ✠ ✠

COLLECT OF THE DAY

P The Lord be with you.

G And with thy spirit.

P O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

G Amen.

OLD TESTAMENT – Jeremiah 31:31-34

³¹“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

A This is the Word of the Lord.

G Thanks be to God.

GRADUAL – Hebrews 9:12, 15; Psalm 111:9

A Christ entered once for all into the holy places, by means of His own blood, thus securing an eternal redemption.

G Therefore He is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance.

A He sent redemption to his people; He has commanded his covenant forever.

EPISTLE – Hebrews 10:15-25

¹⁵The Holy Spirit also bears witness to us; for after saying,

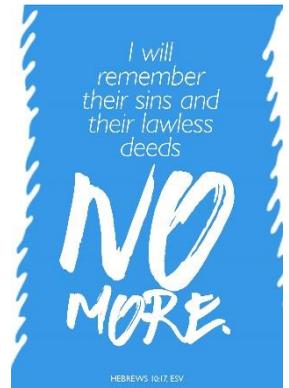
¹⁶“This is the covenant that I will make with them after those days, declares the Lord:

I will put my laws on their hearts,
and write them on their minds,”

¹⁷then he adds,

“I will remember their sins and their lawless deeds no more.”

¹⁸Where there is forgiveness of these, there is no longer any offering for sin.



¹⁹Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain, that is, through his flesh, ²¹and since we have a great priest over the house of God, ²²let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast the confession of our hope without wavering, for he who promised is faithful. ²⁴And let us consider how to stir up one another to love and good works, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C Thanks be to God.

VERSE for HOLY THURSDAY – *John 13:1b*

C Having loved His own who were in the world, He loved them to the end.

HOLY GOSPEL – Luke 22:7-20

P The Holy Gospel according to St. Luke, the twenty-second chapter.



C Glo-ry be to Thee, O Lord.

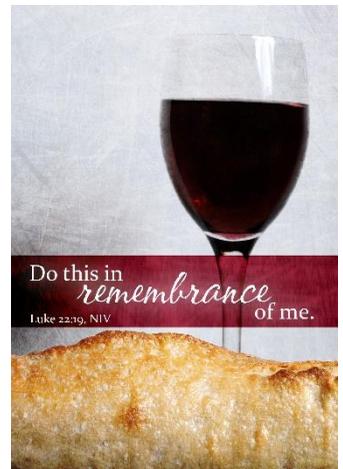
⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹They said to him, “Where will you have us prepare it?” ¹⁰He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹²And he will show you a large upper room furnished; prepare it there.” ¹³And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.



NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

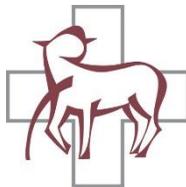
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**



SERIES HYMN – “Behold! The Lamb of God,” John Said



1 “Be - hold! The Lamb of God,” John said, “Who
2 The Way— of jus - tice was de - prived; The
3 Christ’s glo - ry is not seen by those Who
4 May we this ho - ly Len - ten - tide Christ’s



takes all sin a - way.” This Lamb is Christ, who
Truth— was o - ver - run; The Life— was all from
view God’s Word as dross, For world - ly wis - dom
Pas - sion clear - ly see; This som - ber vi - sion



in our stead For sin would mute - ly pay.
Christ de - rived; God glo - ri - fies His Son!
nev - er knows How gain could come from loss.
will pro - vide The truth that sets us free.



“Be - hold your King!” by Pi - late scourged; Sin’s
“I am the Bread of Life,” Christ said; “My
Yet, this the glo - ry of the Christ: His
Hear John, who speaks of what he knows; Come,



hell - ish sum on Him con - verged,
sa - cred blood for all, I shed;
per - fect life He sac - ri - ficed,
fol - low on the path Christ chose:



While “Cru - ci - fy!” the hate - ful urged, Their
Who eats and drinks of Me is fed.” All
His fin - ished work for all suf - ficed— Debt
The cross, the tomb from which He rose In



Sav - ior to be - tray.
death by Christ un - done.
can - celed on the cross.
joy - ous vic - to - ry!

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SERMON – Judas Iscariot

OFFERING

OFFERTORY – *Psalm 51:10-12*



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

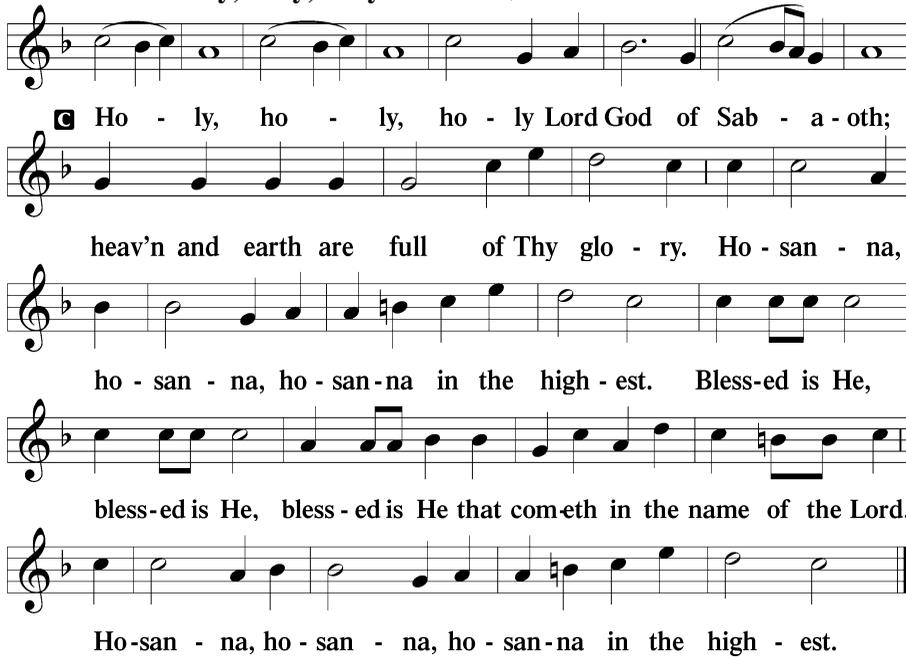
- A** Lord, in Your mercy,
C Hear our prayer.
A ...almighty Father, both now and forever.
C Amen.

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠ LSB 194

PREFACE

- P** The Lord be with you.
C And with thy spirit.
P Lift up your hearts.
C We lift them up unto the Lord.
P Let us give thanks unto the Lord, our God.
C It is meet and right so to do.
P It is truly meet, right, and salutary...evermore praising you and singing:

SANCTUS – Holy, Holy, Holy – Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

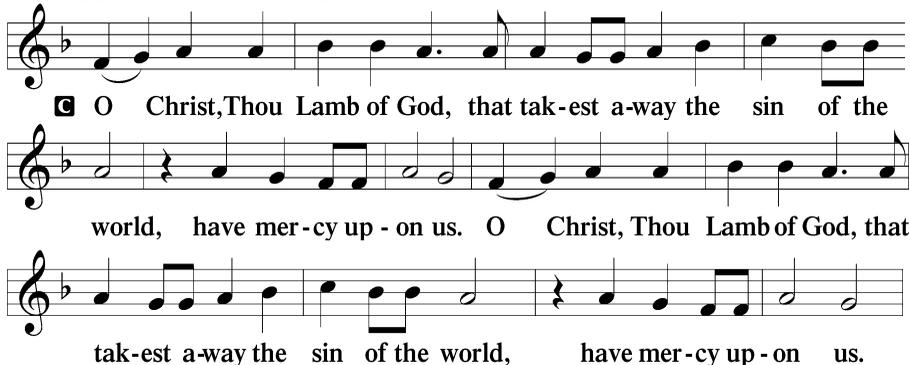
LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – John 20:19

- P** The peace of the Lord be with you always.
- C** Amen.

AGNUS DEI – Lamb of God – John 1:29



O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a - way the sin of the world, have mer - cy up - on us.

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O Christ, Thou Lamb of God, that tak - est a - way the sin of the
world, grant us Thy peace. A - - men.

DISTRIBUTION

LSB 446 – Jesus, Greatest at the Table

1 Je - sus, great - est at the ta - ble, The al -
2 Mar - vel how their Lord and teach - er Gent - ly
3 Je - sus took the role of ser - vant When up -
4 Can we fath - om such deep mer - cy? Do we
5 Je - sus gave to His dis - ci - ples A com -

might - y Son of Man, Laid a - side His out - er cloth - ing,
taught them not to vie As He hum - bly knelt be - fore them,
on that grue - some span, For all hu - man sin He suf - fered
see what God has done? Who can grasp this great re - ver - sal:
mand - ment that was new: "Show My love to one an - oth - er,

Poured some wa - ter in a pan; As the Twelve lay,
Dust - y feet to wash and dry, By His ten - der
As a vile and loath - some man; On the cross poured
Love that gives His on - ly Son? Christ, the sin - less
Do as I have done for you; All the world will

hushed in si - lence, He the ser - vant's task be - gan.
touch ex - press - ing True com - pas - sion from on high.
out like wa - ter To ful - fill the Fa - ther's plan.
for the sin - ners, For the man - y dies the One.
know you love Me As you love each oth - er too."

LSB 845 – Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail There
 2 With grate - ful joy and ho - ly fear His
 3 For - give we now each oth - er's faults As
 4 Let strife a - mong us be un - known; Let



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess, And let us love each
 all con - ten - tion cease; Be God's the glo - ry



by Christ's love By love are we thus bound.
 mind and soul Now love Him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek; Be ours His ho - ly peace.

5 Let us recall that in our midst
 Dwells Christ, His only Son;
 As members of His body joined
 We are in Him made one.

6 For love excludes no race or clan
 That names the Savior's name;
 His family embraces all
 Whose Father is the same.

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LSB 602 – The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

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POST-COMMUNION SONG – LSB 767 – Jesus, Remember Me

Sung as the distribution comes to a close and repeated as needed.



Je - sus, re - mem - ber me when You come in - to Your king - dom.



Je - sus, re - mem - ber me when You come in - to Your king - dom.

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THANKSGIVING

- P** O give thanks to the Lord, for He is good.
- C** and His mercy endureth forever.
- P** Let us pray... one God, now and forever.
- C** Amen.

Noon only

SALUTATION and BENEDICTION

P The Lord be with you.

C And with thy spirit.

P The Lord bless you and keep you.

The Lord make his face shine upon you and be gracious unto you.

The Lord look upon you with favor and give you peace.

C Amen.

CLOSING HYMN – LSB 632 – Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

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7 pm only

STRIPPING OF THE ALTAR

Stripping the Altar (removing all ornaments, linens and paraments) is a custom of the Church on Maundy Thursday. It points to the humiliation of Jesus at the hands of the soldiers and officials, and points our eyes to the events that will be remembered tomorrow on Good Friday. As the altar is stripped, portions of Psalm 22 are sung.

When it is completed, please depart the church in **silence**.