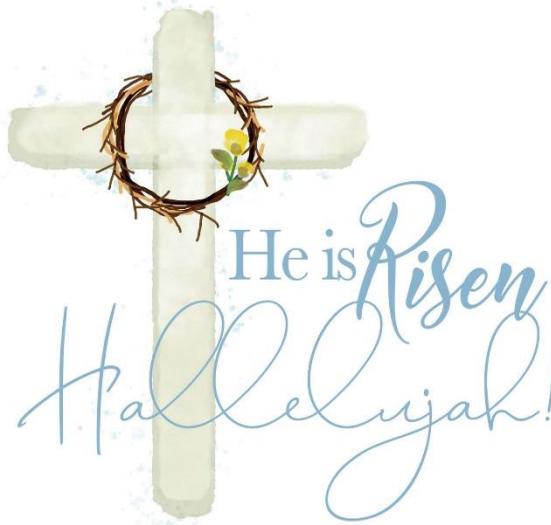


FAITH LUTHERAN CHURCH

Missouri Synod



The Feast of the Resurrection of our Lord

April 17, 2022

Divine Service, Setting Two – LSB 167

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)

AS WE GATHER

One of John's themes in his Gospel is seeing Jesus. He states, "We have seen His glory" (John 1:14). John doesn't say, "We glanced. We glimpsed." John doesn't say, "We previewed. We peeked." John doesn't stand at the back of the room or listen to someone describe Jesus. John pulls out his bifocals and his binoculars. John gets out his telescope and his microscope. John focuses and fixes his eyes. John sees Jesus.

And with that, the rest of the Gospel is saturated with the idea of seeing Jesus. In John 1:29, John the Baptist proclaims, "Behold, the Lamb of God, who takes away the sin of the world!" In John 1:46, Philip invites Nathanael to Jesus with these words, "Come and see." The Samaritan woman invites the townspeople in John 4:29, "Come, see a man who told me all that I ever did." The man born blind man in John 9:25 confesses, "I was blind, now I see." On Palm Sunday, John 12:15 announces, "Behold, your king is coming." On that same day, some Greeks come to Philip and say, "Sir, we wish to see Jesus" (John 12:21). Now, on Easter morning, Mary is beside herself when she says, "I have seen the Lord" (John 20:18).

[Rev. Eric J. Edwards](#) † [Rev. Christopher Beck](#) † [Rev. Liwei Sui](#)

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✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Prelude in E-flat Major (J. S. Bach)*

PROCESSIONAL HYMN – LSB 457 – *Jesus Christ Is Risen Today*



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text and tune: Public domain

Easter is not about us. It's not about celebration of the human spirit. Neither is it a celebration of the changing seasons—a kind of “spiritual” arrival of spring. Easter is about what God has done for us in the Resurrection of His Son, Jesus Christ. **Easter is the Good News that Christ, who was dead and buried, is now forever alive. He is Risen! Alleluia!**

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – Exodus 15:2, 6; antiphon: Exodus 15:1

The choir sings the antiphon once and the congregation repeats it. The congregation repeats the antiphon after the verses.

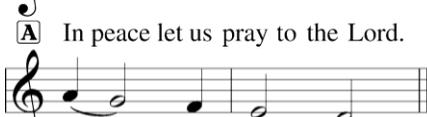
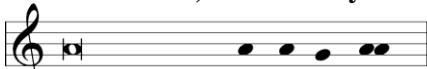


The LORD is my strength and my song, and he has become my salvation.

*Your right hand, O LORD, glorious in power,
your right hand, O LORD, shatters the enemy. **REFRAIN***

*Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now,
and will be forever. Amen. **REFRAIN***

KYRIE – Lord, Have Mercy – Mark 10:47





A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

HYMN OF PRAISE – This is the Feast – Revelation. 5:12-13; 19:5-9

Choir: This is the feast of victory for our God! Alleluia!



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



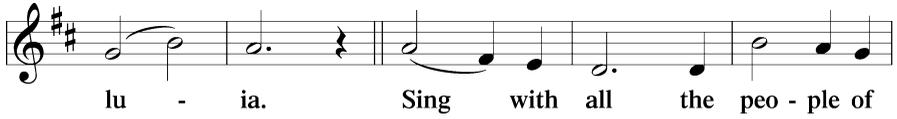
Pow - er and rich - es and wis - dom and strength and



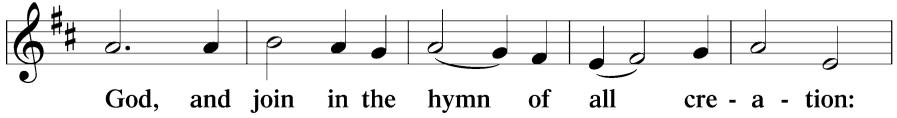
hon - or and bless-ing and glo - ry are His.



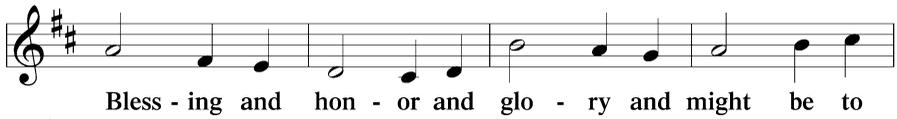
This is the feast of vic-to-ry for our God. Al - le -



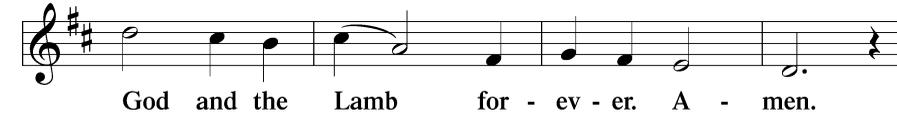
lu - ia. Sing with all the peo - ple of



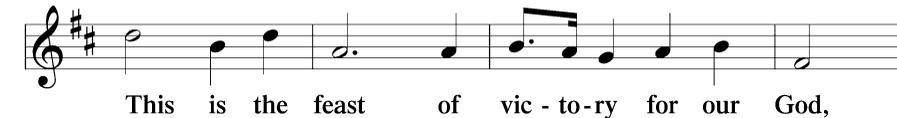
God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



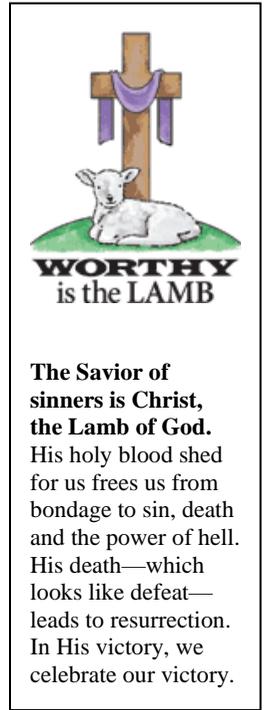
This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.



The Savior of sinners is Christ, the Lamb of God.
His holy blood shed for us frees us from bondage to sin, death and the power of hell. His death—which looks like defeat—leads to resurrection. In His victory, we celebrate our victory.

COLLECT OF THE DAY— 2 Timothy 4:22

P The Lord be with you.

C **And also with you.**

P Let us pray... one God, now and forever.

C **Amen.**

FIRST LESSON – Jeremiah 31:1-6

“At that time, declares the LORD, I will be the God of all the clans of Israel, and they shall be my people.”

² Thus says the LORD:

“The people who survived the sword

found grace in the wilderness;

when Israel sought for rest,

³ the LORD appeared to him from far away.

I have loved you with an everlasting love;

therefore I have continued my faithfulness to you.

⁴ Again I will build you, and you shall be built,

O virgin Israel!

Again you shall adorn yourself with tambourines

and shall go forth in the dance of the merry-makers.

⁵ Again you shall plant vineyards

on the mountains of Samaria;

the planters shall plant

and shall enjoy the fruit.

⁶ For there shall be a day when watchmen will call

in the hill country of Ephraim:

‘Arise, and let us go up to Zion,

to the LORD our God.’”

A This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL – Hebrews 2:7; Psalm 8:6

Choir: Christ has risen from the dead. God the Father has crowned Him with glory and honor. He has given Him dominion over the works of His hands; He has put all things under His feet.

SECOND LESSON – Colossians 3:1-4

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life appears, then you also will appear with him in glory.

A This is the Word of the Lord.

C **Thanks be to God.**

EASTER SEQUENCE – *Victimae Paschali Laudes* (arr. James Biery)

Choir sings refrain once and the congregation repeats it. The congregation then repeats the refrain as indicated.



Chris - tians, to the Pas - chal Vic - tim



Of - fer thank - ful prai - ses!

Christians, praise the paschal victim! Offer thankful sacrifice! Christ the Lamb has saved the sheep, Christ the just one paid the price, reconciling sinners to the Father. Death and life fought bitterly for this wondrous victory; the Lord of life who died reigns glorified! **REFRAIN**

O Mary, come and say what you saw at break of day. "The empty tomb of my living Lord! I saw Christ Jesus risen and adored! Bright angels testified, shroud and grave clothes side by side! Yes, Christ my hope rose gloriously. He goes before you into Galilee." **REFRAIN**

Share the good news, sing joyfully: His death is victory! Lord Jesus, Victor King, show us mercy. Amen. Alleluia! **REFRAIN**

On certain feasts of the Christian Year, a **Sequence** is sung in addition to the Alleluia Verse. These non-Biblical texts have very ancient roots and are the forerunner of the Lutheran "Hymn of the Day." The Easter Sequence portrays Christ as our victorious King who has defeated death and calls us to follow him in a new life.

ALLELUIA and VERSE – Romans 6:9; 1 Timothy 1:10



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

Christ being raised from the dead will never die again; death no longer has dominion over him. **REFRAIN**

Christ has abolished death and brought life and immortality to light through the gospel. **REFRAIN**

HOLY GOSPEL – John 20:1-18

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

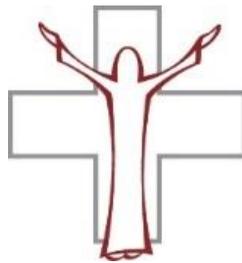
Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes.

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you seeking?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary.” She turned and said to him in Aramaic, “Rabboni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord”—and that he had said these things to her.

P This is the Gospel of the Lord.



C Praise to You, O Christ.



HYMN OF THE DAY – LSB 458 – Christ Jesus Lay in Death's Strong Bands



Men: 1 Christ Je - sus lay in death's strong bands For our of - fens -
 2 No son of man could con - quer death, Such ru - in sin
 3 Christ Je - sus, God's own Son, came down, His peo - ple to



es giv - en; But now at God's right hand He stands
 had wrought us. No in - no - cence was found on earth,
 de - liv - er; De - stroy - ing sin, He took the crown



And brings us life from heav - en. There - fore let us
 And there - fore death had brought us In - to bond - age
 From death's pale brow for - ev - er: Stripped of pow'r, no



joy - ful be And sing to God right thank - ful - ly
 from of old And ev - er grew more strong and bold
 more it reigns; An emp - ty form a - lone re - mains;



Loud songs of al - le - lu - ia! Al - le - lu - ia!
 And held us as its cap - tive. Al - le - lu - ia!
 Its sting is lost for - ev - er. Al - le - lu - ia!

Choir: 4 It was a strange and dreadful strife
 When life and death contended;
 The victory remained with life,
 The reign of death was ended.
 Holy Scripture plainly saith
 That death is swallowed up by death,
 Its sting is lost forever. Alleluia!

6 So let us keep the festival
 To which the Lord invites us;
 Christ is Himself the joy of all,
 The sun that warms and lights us.
 Now His grace to us imparts
 Eternal sunshine to our hearts;
 The night of sin is ended. Alleluia!

Women: 5 Here our true Paschal Lamb we see,
 Whom God so freely gave us;
 He died on the accursèd tree—
 So strong His love—to save us.
 See, His blood now marks our door;
 Faith points to it; death passes o'er,
 And Satan cannot harm us. Alleluia!

7 Then let us feast this Easter Day
 On Christ, the bread of heaven;
 The Word of grace has purged away
 The old and evil leaven.
 Christ alone our souls will feed;
 He is our meat and drink indeed;
 Faith lives upon no other! Alleluia!

The tune and text of the **Hymn of the Day** are Martin Luther's adaptation and expansion of the Easter Sequence. Over the course of seven verses, we are presented with a picture of Jesus Christ as a warrior who has destroyed sin, death, and the devil. The final verse brings this victory into the present by focusing our hearts on the Sacrament of the Altar.

Text and tune: Public domain

SERMON – “I have seen the Lord” – John 20:18

NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

A ...He lives, He lives, who once was dead;	C He lives, my ever-living head.
A ...He lives all-glorious in the sky;	C He lives exalted there on high.
A ... He lives my hungry soul to feed;	C He lives to help in time of need.
A ... He lives to comfort me when faint;	C He lives to hear my soul's complaint.
A ... He lives to calm my troubled heart;	C He lives all blessings to impart.
A ... He lives my mansion to prepare;	C He lives to bring me safely there.
A ... He lives, and while He lives, I'll sing;	C He lives, my Prophet, Priest, and King.
A ... He lives, all glory to His name! He lives, my Jesus, still the same;	
C Oh, the sweet joy this sentence gives: I know that my Redeemer lives! Amen.	

OFFERING – *Most Glorious Lord of Life*

Music by William H. Harris (1883-1973)
Text by Edmund Spenser (1552-1599)

*Most glorious Lord of life, that on this day
Didst make thy triumph over death and sin,
And, having harrowed hell, didst bring away
Captivity thence captive, us to win;
This joyous day, dear Lord, with joy begin,
And grant that we for whom thou diddest die,
Being with thy dear blood clean washed from sin,
May live forever in felicity!*

*And that thy love we weighing worthily
May likewise love thee for the same again;
And for thy sake, that all like dear didst buy,
With love may one another entertain.*

*So let us love, dear love, like as we ought;
Love is the lesson which the Lord us taught.*

OFFERTORY – *Psalm 116:12-13, 17-19*



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

It is a privilege to have each of you with us today to celebrate the Resurrection of Jesus. Please take a moment to indicate your presence in the pew pad located near the aisle.

The **Offertory** is sung as the gifts are presented and helps the congregation prepare to receive the Sacrament of Christ's Body and Blood. Our response to all of God's benefits is to lay hold of the promise of forgiveness, life, and salvation that come to us in Christ's Body and Blood.

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠

beginning at LSB 177

PREFACE



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising you and singing:

SANCTUS – Holy, holy, holy – Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth... To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P ...So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

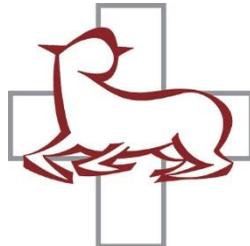
PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always. **C** Amen.

AGNUS DEI – Lamb of God – *John 1:29*



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.



DISTRIBUTION HYMNS

LSB 461 – I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to

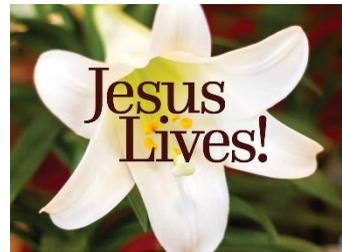


this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

- 5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.
- 6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.
- 7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.
- 8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!



Text and tune: Public domain

LSB 633 – At the Lamb’s High Feast We Sing



1 At the Lamb’s high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 Women: 3 Where the pas - chal blood is poured, Death’s dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael’s hosts tri - umphant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

Men: 5 Mighty Victim from the sky,
 Hell’s fierce pow’rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin’s pow’r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text and tune: Public domain

LSB 475 – Good Christian Friends, Rejoice and Sing



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
 2 The Lord of life is ris’n this day; Bring flow’rs of song to
 3 Praise we in songs of vic - to - ry That love, that life which
 4 Your name we bless, O ris - en Lord, And sing to - day with



of our King! To all the world glad news we bring:
 strew His way; Let all the world re-joice and say:
 can-not die, And sing with hearts up-lift-ed high:
 one ac-cord The life laid down, the life re-stored:



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

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LSB 464 – The Strife is O'er, the Battle Done

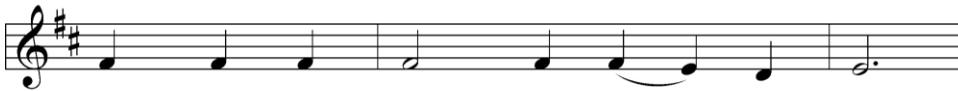
Refrain



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!



1 The strife is o'er, the bat-tle done;
 2 The pow'rs of death have done their worst,
 3 The three sad days have quick-ly sped,
 4 He broke the age-bound chains of hell;
 5 Lord, by the stripes which wound-ed Thee,



Now is the vic-tor's tri-umph won;
 But Christ their le-gions hath dis-persed.
 He ris-es glo-rious from the dead.
 The bars from heav'n's high por-tals fell.
 From death's dread sting Thy ser-vants free

The Refrain is repeated after st. 5.



Now be the song of praise be-gun. Al-le-lu-ia!
 Let shouts of ho-ly joy out-burst. Al-le-lu-ia!
 All glo-ry to our ris-en Head! Al-le-lu-ia!
 Let hymns of praise His tri-umph tell. Al-le-lu-ia!
 That we may live and sing to Thee. Al-le-lu-ia!

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POST-COMMUNION CANTICLE

LSB 680 – Thine the Amen, Thine the Praise

Vs. 1: Women

Vs. 3: Choir

Vs. 2: Men

Vs. 4-5: All



1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee
won - der full sur - prise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the
Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
rail - ing Gone the plead - ing gone the cry Gone the
sing - ing Then the end of all the war Thine the
sto - ry Then the wel - come to the least Then the
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up,
sigh - ing gone the dy - ing what was loss lift - ed high.
liv - ing Thine the lov - ing ev - er - more ev - er - more.
won - der all in - creas - ing at Thy feast at Thy feast.
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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POST-COMMUNION COLLECT

P ... one God, now and forever. **C** Amen.

BENEDICTION – Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord look upon you with favor and ☩ give you peace.

C Amen.

P Christ is risen! Alleluia! **C** He is risen indeed! Alleluia!

RECESSIONAL HYMN – LSB 465 – Now All the Vault of Heaven Resounds

Kyrie, Hymn of Praise, Offertory, Sanctus, Agnus Dei – from Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. LSB Hymn License .NET, number 100011699. Setting: John Ferguson

Scripture – from The Holy Bible, English Standard Version®, © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Gradual: “Christ Has Risen From the Dead” – Setting: Jonathan Mueller

Alleluia – © 1985 Fintan O’Carroll and Christopher Walker; admin. OCP Publications. Used by permission: LSB Hymn License .NET, no. 100011699.

Sequence: “Victimae Paschali Laudes” – Setting: James Biery © 1996 by MorningStar Music Publishers. All Rights Reserved.

Processional Hymn: “Easter Hymn” – Setting: John Ferguson

Hymn of the Day: “Christ Jesus Lay in Death’s Strong Bands” – Setting: Kevin Hildebrand

Post-Communion Hymn: “Thine the Amen, Thine the Praise” – Setting: Carl Schalk

Recessional Hymn: “Lasst uns erfreuen” – Setting: John Ferguson



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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 Tune: Public domain

POST-SERVICE MUSIC – Fugue in E-flat Major, “St. Anne” (J. S. Bach)

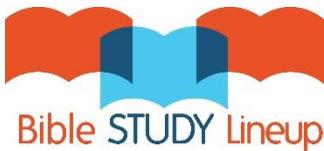


SERVING IN WORSHIP

Preacher – Rev. Eric Edwards
Celebrant – Rev. Christopher Beck
Lector – Rev. Liwei Sui
Cantor – Dr. Priscilla Gabriel

Instrumentalists – Sophia Anasis,
 Joshua Grimes, Evan Huang,
 Nathaniel Thies, Nick Thomas

Festival Choir – Chelsea Brinda,
 Alyse Cannon, Lauren Cook, Ruth
 Engs, Meghan Faulkner, Robert
 Gilbert, Shirin Hassan, Kelly
 Johnson, Trevor Jones, Kathy
 Powell, Kate Reinhard, Cassidy
 Thies, Nathaniel Thies, Gary
 Wohlafka, Louise Wohlafka



Sunday mornings | 9:15am
 concluding NEXT Sunday, April 24: *Witnesses to Christ*
 beginning May 1: *Nurturing Your Faith* series

Wednesdays | 7pm
 April 20-May 18: *Reaching the Summit and Holding on to Hope*



JOY Group | Thursday, April 21

Meet at the church upper parking lot at 11am to carpool to Brown County
Lunch at [Big Woods – Hard Truth](#). Please sign up on the JOY Group bulletin board or call *Dick* (920-650-7917) or *Elaine* (920-650-1784) *Wagner*.



8th grade Confirmation – next weekend

Noah Grimes † Adeline Jones † Andrew Paul † Nick Williams

Saturday, April 23 - Examination & Fellowship

Everyone is invited to attend this special dinner in honor of the Confirmands. **Please sign up on the podium in the narthex**, so we know the amount of food to prepare.

The evening will **begin in the sanctuary** as the students testify to their faith by reading papers they’ve written on various aspects of the Christian faith. They will also answer questions from the pastors, using Bible passages they have memorized.

Sunday, April 28 (10:30 am) - Rite of Confirmation

As congregational members, be sure to **remember these young people in your prayers** that they may remain faithful to their vows.

“Confirmation is a rite by which a baptized person renews his baptismal vow, publicly confesses his faith and is received into communicant membership by the congregation.”

(Explanation of
*Luther’s Small
Catechism*)

Opportunities for Service

Lawn Mowing Crews: [Sign up HERE](#) or on the podium in the narthex. Or contact [Skip Harrison](#).

Ushers: Contact [Brad Ragsdale](#) or any usher to learn more.

Spirit Camp | June 13-16

- Check out the [Amazon Wish List](#) at faithbtown.org or visit the poster in the narthex.
- [Craft Night](#) will be held Friday, **May 27** to prep decorations, craft kits, and more.
No experience is needed.

Muffins & Missions

Faith Lutheran Church All-Congregation Gathering

Saturday, May 7
9am-Noon



Come learn about potential short-term mission opportunities.
Details at [faithbtown.org](#).



Ladies’ Tea

May 22
11:00 am

Silent Auction will benefit **New Hope Shelter**.

Visit [FaithBtown.org](#) for the most complete and current information.