

FAITH LUTHERAN CHURCH

Missouri Synod

The 3rd Sunday of Easter

May 1, 2022

Divine Service, Setting Two – LSB 167

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

“Worthy is the Lamb who was slain” (Rev. 5:12), who by His cross has conquered sin and death. With His blood, He has “ransomed people for God from every tribe and language and people and nation” (Rev. 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He “was revealed to the disciples after he was raised from the dead” (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15–17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name “before the Gentiles and kings and the children of Israel” (Acts 9:15).

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✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Come, Let Us Join Our Cheerful Songs* (arr. Mark Knickelbein)

HYMN OF INVOCATION – LSB 812 – **Come, Let Us Join Our Cheerful Songs**



1 Come, let us join our cheer - ful songs With an - gels
 2 “Wor - thy the Lamb that died,” they cry, “To be ex -
 3 Je - sus is wor - thy to re - ceive Hon - or and
 4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand
 alt - ed thus!” “Wor - thy the Lamb,” our
 pow’r di - vine; And bless - ings more than
 sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.
 lips re - ply, “For He was slain for us!”
 we can give Be, Lord, for - ev - er Thine.
 on the throne And to a - dore the Lamb.

Text and tune: Public domain

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for reflection on God's Word and for self-examination)

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your**

For parents with young children:

It is our joy to serve you in this hour of worship!

A special reminder of the resources available to help you in guiding your child through worship:
 ***Pew cards** with suggestions and encouragement,
 ***Library** with books to read and calm your child,
 ***Children’s bulletins, booster seats, and Worship Totes** to engage them in the service,
 ***Cry room** in the preschool wing when a personal space is needed.

Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – *Psalm 145:4–7, 9; antiphon: v. 10*

Leader All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!



C One generation shall commend your works to an- | other,*
and shall declare your | mighty acts.

Leader On the glorious splendor of your | majesty,*
and on your wondrous works, I will | meditate.

C They shall speak of the might of your | awesome deeds,*
and I will declare your | greatness.

Leader They shall pour forth the fame of your abundant | goodness*
and shall sing aloud of your | righteousness.

C The LORD is | good to all,*
and his mercy is over all that | he has made.

Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now and will be forever. | Amen.
All your works shall give thanks to you, | O LORD,*
and all your saints shall | bless you!

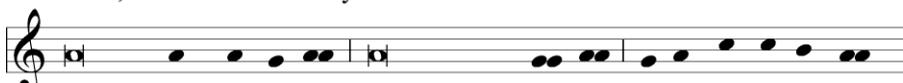
KYRIE – Lord, Have Mercy – *Mark 10:47*



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE – LSB 171 – This is the Feast – *Revelation. 5:12-13; 19:5-9*

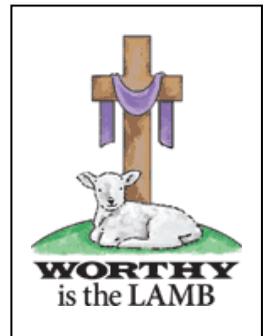
This is the feast of victory for our God! Alleluia!



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo - ple of God.





Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

COLLECT OF THE DAY— 2 Timothy 4:22

P The Lord be with you. **C** And also with you.

P Let us pray... one God, now and forever. **C** Amen.

FIRST LESSON – Acts 9:1-22 – Jesus appears to Saul, who then proclaims Him to be the Son of God.

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, “Saul, Saul, why are you persecuting me?” ⁵And he said, “Who are you, Lord?” And he said, “I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do.” ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, “Ananias.” And he said, “Here I am, Lord.” ¹¹And the Lord said to him, “Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” ¹³But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name.” ¹⁵But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name.” ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit.” ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, “He is the Son of God.” ²¹And all who heard him were amazed and said, “Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?” ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

A This is the Word of the Lord. **C** Thanks be to God.

GRADUAL – *Hebrews 2:7; Psalm 8:6* – The congregation sings all.



crowned Him with glo - ry and hon - or. He has
giv - en Him do - min - ion o - ver the works of His
hands; He has put all things un - der His feet.

SECOND LESSON – Revelation 5:1-14 – *Worthy is the Lamb.*

¹Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. ²And I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” ³And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, ⁴and I began to weep loudly because no one was found worthy to open the scroll or to look into it. ⁵And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

⁶And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. ⁷And he went and took the scroll from the right hand of him who was seated on the throne. ⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”



¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

A This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA and VERSE – *Romans 6:9; Luke 24:32*



*Christ being raised from the dead will never die again;
death no longer has dominion over him. REFRAIN*

*Did not our hearts burn within us while he talked to us on the road,
While he opened to us the Scriptures? REFRAIN*

HOLY GOSPEL – **John 21:1-19** – *Jesus visits the disciples a third time after Easter as they fish.*

P The Holy Gospel according to St. John, the twenty-first chapter.



¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread.

¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn.

¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.”

¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of

John, do you love me?" Peter was grieved because he said to him the third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.
¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go." ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, "Follow me."

P This is the Gospel of the Lord.



G Praise to You, O Christ.

10:30 am – CHILDREN’S MESSAGE

HYMN OF THE DAY – LSB 483 – With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord



ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van - quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed



Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His



free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

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SERMON – *Fishing and Feeding* – John 21:1-19

8 am – NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

10:30 am & 5 pm – APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

10:30 am – RECEPTION OF NEW MEMBERS

- ✝ Mark & Sara Barthelme
- ✝ Steven & Autumn Battaglia (Rocco, Luca, Mario, Alessi)
- ✝ Tyler & Cassie Churchill (Leopold, Windsor, Sterling)
- ✝ JD Faulkner
- ✝ Matthew & Kelsey Grimm (Marlowe)
- ✝ Kira Haag
- ✝ Warren & Lois Paul



PRAYER OF THE CHURCH

- A** ...Lord, in Your mercy, **C** hear our prayer.
A ... one God forever. **C** Amen.

OFFERING – *Fanfare on “Easter Hymn”* (Rebecca te Velde)

OFFERTORY – *Psalm 116:12-13, 17-19*

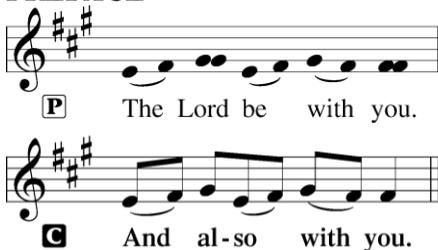


C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

10:30 am & 5 pm – Continues with the Lord's Prayer (*page 13*)
and concludes with the Benediction and Closing Hymn (*page 18*).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠
beginning at LSB 177

PREFACE



P The Lord be with you.
C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising you and singing:

SANCTUS – Holy, holy, holy – Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth... one God, now and forever.

C Amen.

WORDS OF OUR LORD

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.
P ...So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI – The Peace of the Lord – *John 20:19*

- P** The peace of the Lord be with you always. **C** Amen.

AGNUS DEI – Lamb of God – *John 1:29*



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION

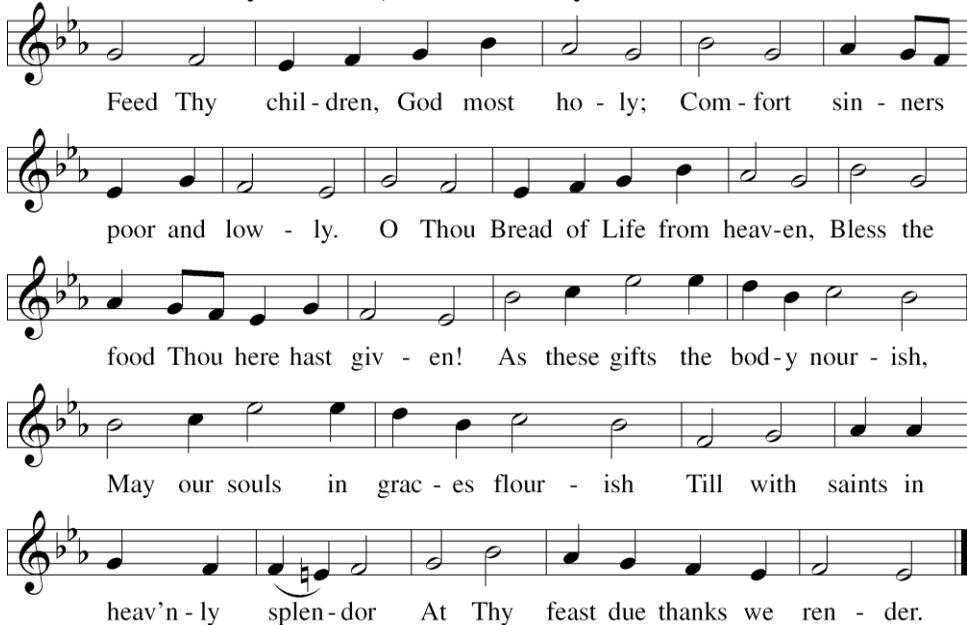
Anthem – *Day by Day* (arr. Martin How)

Day by Day

Day by day, dear
Lord, of thee three
things I pray:
To see thee more
clearly,
Love thee more
dearly,
Follow thee more
nearly,
Day by day.

-Prayer of
St. Richard of
Chichester
(c. 1197-1253)

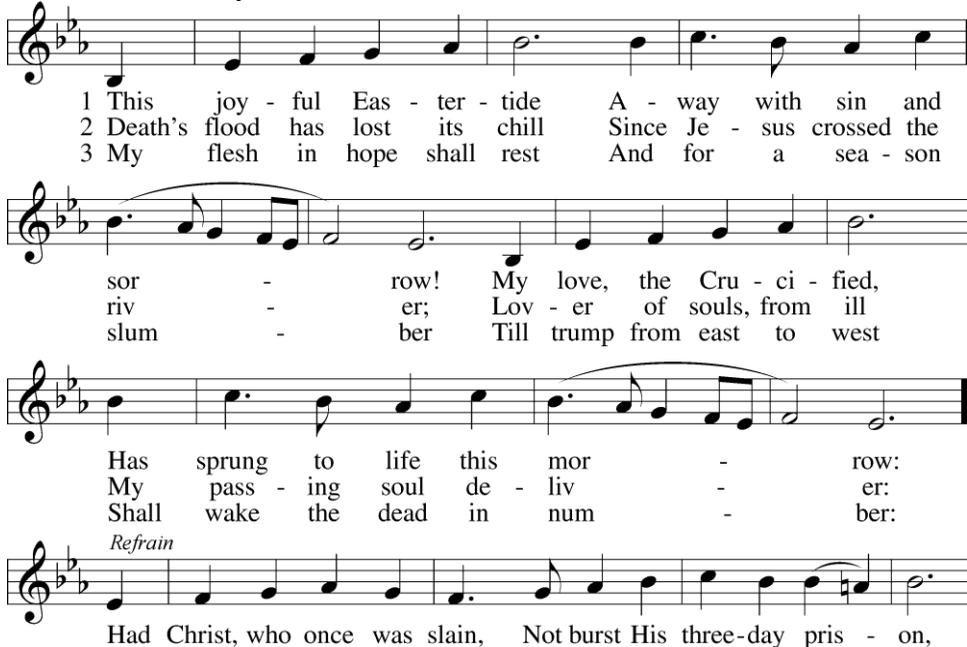
LSB 774 – Feed Thy Children, God Most Holy



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv - en! As these gifts the bod-y nour - ish,
May our souls in grac - es flour - ish Till with saints in
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

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LSB 482 – This Joyful Eastertide



1 This joy - ful Eas - ter - tide A - way with sin and
2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son
sor - row! My love, the Cru - ci - fied,
riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west
Has sprung to life this mor - row:
My pass - ing soul de - liv - er:
Shall wake the dead in num - ber:
Refrain
Had Christ, who once was slain, Not burst His three-day pris - on,

Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

Text and tune: Public domain

LSB 467 – Awake My Heart, with Gladness

1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens—What peace it doth im - part!
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;

Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
But lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.
Now I am safe from e - vil, And sin I laugh to scorn.

My Sav - ior there was laid Where our bed must be made
For Christ a - gain is free; In glo - rious vic - to - ry
No gloom shall ev - er shake, No foe shall ev - er take
Grim death with all its might Can - not my soul af - fright;

When to the realms of light Our spir - it wings its flight.
He who is strong to save Has tri - umphed o'er the grave.
The hope which God's own Son In love for me has won.
It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,
Its fury I disdain;
Though bitter war it wages,
Its work is all in vain.

My heart from care is free,
No trouble troubles me.
Misfortune now is play,
And night is bright as day.

6 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.
 He rends death's iron chain;
 He breaks through sin and pain;
 He shatters hell's grim thrall;
 I follow Him through all.

7 He brings me to the portal
 That leads to bliss untold,
 Whereon this rhyme immortal
 Is found in script of gold:
 "Who there My cross has shared
 Finds here a crown prepared;
 Who there with Me has died
 Shall here be glorified."

Text and tune: Public domain

LSB 910 – Now the Silence

Now the si-lence Now the peace Now the emp-ty hands up - lift - ed

Now the kneel-ing Now the plea Now the Fa-ther's arms in wel - come

Now the hear-ing Now the pow'r Now the ves-sel brimmed for pour - ing

Now the bod - y Now the blood Now the joy-ful cel - e - bra - tion

Now the wed-ding Now the songs Now the heart for-giv - en leap - ing

Now the Spir - it's vis - i - ta - tion Now the Son's e-piph - a - ny

Now the Fa - ther's bless - ing Now Now Now

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POST-COMMUNION HYMN – LSB 680 – Thine the Amen, Thine the Praise

Please stand for Verse 5.

Verse 1: Women

Verse 3: Choir

Verse 2: Men

Verses 4-5: All



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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POST-COMMUNION COLLECT

P ... one God, now and forever. **C** Amen.

BENEDICTION – Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

P Christ is risen! Alleluia! **C** He is risen indeed! Alleluia!

CLOSING HYMN – LSB 818 – In Thee Is Gladness



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text and tune: Public domain

Kyrie, Hymn of Praise, Offertory, Sanctus, Agnus Dei – from Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. LSB Hymn License .NET, number 100011699. Setting: John Ferguson

Scripture – from The Holy Bible, English Standard Version®, © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Gradual: “Christ Has Risen From the Dead” – Setting: Jonathan Mueller

Alleluia – © 1985 Fintan O’Carroll and Christopher Walker; admin. OCP Publications. Used by permission: LSB Hymn License .NET, no. 100011699.

Post-Communion Hymn: “Thine the Amen, Thine the Praise” – Setting: Carl Schalk

POST-SERVICE MUSIC – *In Thee Is Gladness* (arr. Jon D. Vieker)



Opportunities to Serve during worship:

- **Ushering:** [Contact Brad Ragsdale](#) or talk with any usher for more information
- **Stream Team:** Help broadcasts our worship services and occasional special events. All training is provided and there is minimal to no time commitment beyond being present during the service. Contact [Pastor Beck](#) or [Dan Heise](#).



Sunday mornings | 9:15am
beginning TODAY: *Nurturing Your Faith*

Wednesdays | 7pm
April 20-May 18: *Reaching the Summit and Holding on to Hope*

Spirit Camp | June 13-16

- **TODAY:** planning meeting following the 10:30 service
- **Friday, May 27:** [Craft Night](#) to prep decorations, craft kits, and more. No experience needed.
- Visit the poster in the narthex or faithbtown.org for all kinds of Spirit Camp information, including [Operation Christmas Child donations](#), the [Amazon Wish List](#) and more.



Men's Softball

Tuesday, May 3

7:20pm (Field 4)

Weather hotline: (812)349-3610

Come cheer our team! All games are at Twin Lakes and are free to attend.



**EXODUS
REFUGEE**
The life ahead.

Exodus Refugee Volunteer Training

Thursday, May 12

6:00-7:30 pm in Classrooms A & B

This is an introductory overview of Exodus for anyone curious about what our congregational participation could look like as we seek to support those in our community. We'll meet in *Classrooms A & B at church*. Come learn with us!

RSVP to [Debbie Hicks](#) or the [church office](#).



Muffins & Missions

Faith Lutheran Church All-Congregation Gathering

Saturday, May 7

9am-Noon



Come learn about potential short-term mission opportunities.

Details at faithbtown.org.

Join us THIS SATURDAY as we welcome two Lutheran organizations - **MOST** (*Mission Opportunities Short Term*) and **LAMP** (*Lutheran Association of Missionaries and Pilots*) - who will be with us in person to tell the stories of their ministries as we explore short-term mission opportunities for 2023.

This is for the whole congregation, whether you yourself might participate, or support those who do. We hope to see you there!

Contact *Dave Ebeling* (812-322-6503) with questions.



JOY Group | Thursday, May 19

Meet at the upper parking lot at church at 3:00 pm (note the different time). We will carpool to the [Hilltop Restaurant](#) north of Spencer for an early and fun dinner (about 4:00 pm). Please sign up on the JOY Group bulletin board, or call *Dick* (920-650-7917) or *Elaine* (920-650-1784) *Wagner*.



Ladies' Tea:

May 21 | 11:00 am

We are seeking **handcrafted donations** for our Silent Auction to benefit [New Hope Family Shelter](#). Visit the display in the narthex or contact *Bonnie Martin* or *Ann Graves* for details.



Visit FaithBtown.org for the most complete and current information.