FAITH LUTHERAN CHURCH

Missouri Synod

7th Sunday after Pentecost

July 24, 2022
Divine Service, Setting One – LSB 151

10:30am – livestreamed on Facebook and YouTube



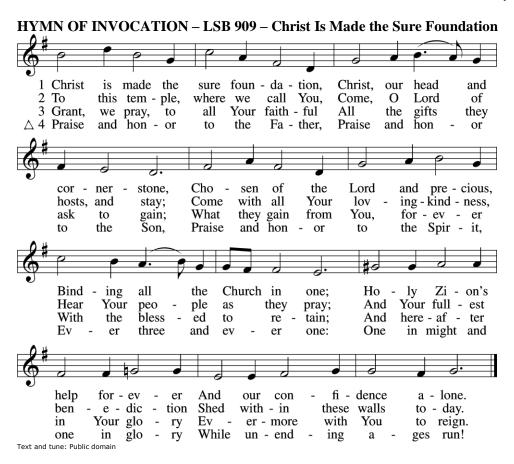
AS WE GATHER

The Prayer of the Church Is the Voice of Faith

Jesus catechizes His disciples in the way of faith by teaching them how to pray. He promises us: "Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you" (Luke 11:9). If earthly fathers know how to give good gifts to their children, "how much more will the heavenly Father give the Holy Spirit to those who ask him" (Luke 11:13). Thus, father Abraham was bold in his prayer because he believed the gracious promise of the Lord, that he would "surely become a great and mighty nation" (Gen. 18:18). When we pray in Jesus' name, we also hold "fast to the Head" (Col. 2:19), "rooted and built up in him and established in the faith" (Col. 2:6–7).

+++GATHERING+++

PRE-SERVICE MUSIC – What a Friend We Have in Jesus (arr. Robert A. Hobby)



INVOCATION

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+++ WORD +++

INTROIT - Psalm 119:145-149; antiphon: Psalm 50:15

- P Call upon me in the day of trouble; I will deliver you, and you shall glorify me.
- With my whole heart I cry; answer me, O LORD! I will keep your statutes.
- I call to you; save me, that I may observe your testimonies.
- I rise before dawn and cry for help; I hope in your words.
- My eyes are awake before the watches of the night, that I may meditate on your promise.
- Hear my voice according to your steadfast love;
 O LORD, according to your justice give me life.
 Glory be to the Father and to the Son and to the Holy Spirit;
 as it was in the beginning, is now, and will be forever. Amen.
 Call upon me in the day of trouble;
 I will deliver you, and you shall glorify me.

KYRIE – Lord, Have Mercy – *Mark* 10:47

- **P** In peace let us pray to the Lord.
- C Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.

- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

GLORIA IN EXCELSIS – Luke 2:14; John 1:29

P Glory to God in the highest, and peace to His people on earth.



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.





You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



SALUTATION and COLLECT OF THE DAY

- P The Lord be with you. C And also with you.
- P Almighty and everlasting God... one God, now and forever. C Amen.

FIRST LESSON – Genesis 18:20-33 – Abraham asks the Lord to spare Sodom and Gomorrah.

²⁰Then the Lord said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, ²¹I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

²²So the men turned from there and went toward Sodom, but Abraham still stood before the Lord. ²³Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" ²⁶And the Lord said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

²⁷Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to him and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." ³¹He said, "Behold, I have undertaken to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." ³²Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." ³³And the Lord went his way, when he had finished speaking to Abraham, and Abraham returned to his place.

A This is the Word of the Lord. C Thanks be to God.

GRADUAL - Romans 10:15b, 18b; Isaiah 52:7b, alt.

- A How beautiful are the feet of those who preach the good news, who publish peace and bring good news of salvation.
- Their voice has gone out to all the earth, and their words to the ends of the world.

SECOND LESSON – Colossians 2:6-15 – Once we were dead in trespasses and sins, but God made us alive in Christ.

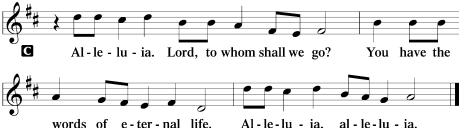
⁶Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. ⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have been filled in him, who is the head of all rule and authority. ¹¹In him also you were circumcised with a circumcision made without hands, by putting off

the body of the flesh, by the circumcision of Christ, ¹²having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. ¹³And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, ¹⁴by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

A This is the Word of the Lord. C Thanks be to God.







HOLY GOSPEL – Luke 11:1-13 – "Lord, teach us to pray."

P The Holy Gospel according to St. Luke, the eleventh chapter.



¹Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." ²And he said to them, "When you pray, say: "Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread,

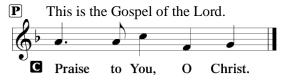
⁴and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

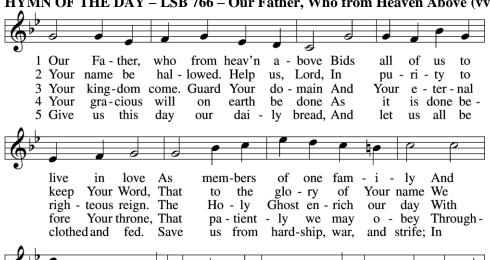
⁵And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, ⁶for a friend of mine has arrived on a journey, and I have nothing to set before him'; ⁷and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? ⁸I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. ⁹And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. ¹⁰For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. ¹¹What father among you, if his son asks for a fish, will instead of a fish give him a serpent; ¹²or if he asks for an egg, will give him a scorpion? ¹³If you then, who are evil,

know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"



8 am – CHILDREN'S MESSAGE

HYMN OF THE DAY – LSB 766 – Our Father, Who from Heaven Above (vv. 1-5)

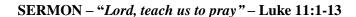


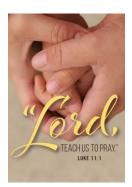


to You u - ni - ty, Teach us no thought-less words to pray in be-fore You free from blame. Let walk no false teach - ing us at - ten - dant on our way. Break Sa-tan's pow'r, de - feat his gifts our lives all that You say. Curb flesh and blood and ev - 'ry plague and fam - ine, spare our life, That in we hon - est peace may



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HYMN OF THE DAY – LSB 766 – Our Father, Who from Heaven Above (vv. 6-9)



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8 am – APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

10:30 am & 5 pm – NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

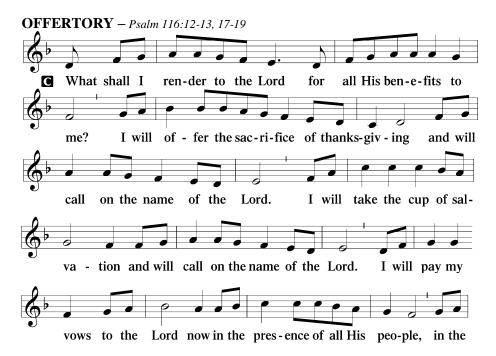
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🛨 of the world to come. Amen.

PRAYER OF THE CHURCH

A Lord, in Your mercy, **C** hear our prayer.

A ...one God, now and forever. C Amen.

OFFERING – *Our Father, Who from Heaven Above* (arr. Caspar Othmayr)





courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

8 am – Lord's Prayer (page 11) and the service then concludes with the Benediction and Closing Hymn (page 15).

+++SACRAMENT+++

beginning at LSB 160

PREFACE

- P Lift up your hearts. C We lift them to the Lord.
- P Let us give thanks to the Lord our God. C It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary...evermore praising You and singing:

SANCTUS



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

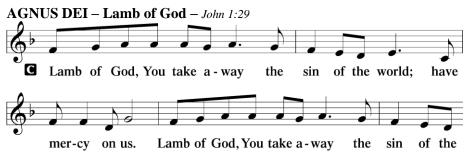
WORDS OF OUR LORD

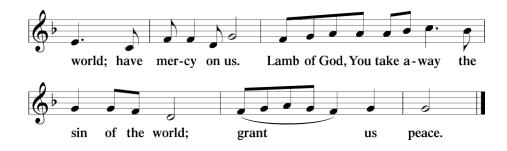
Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI – The Peace of the Lord – *John 20:19*

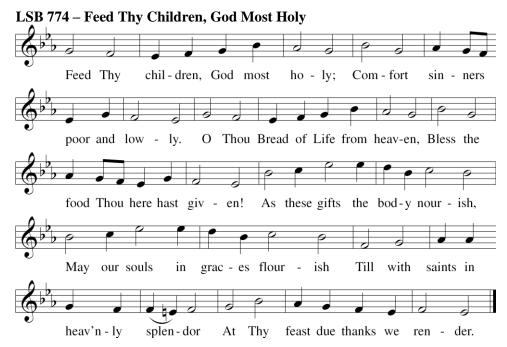
P The peace of the Lord be with you always. C Amen.







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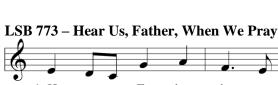
do not car - ry Ev - 'ry-thing to God in prayer! All be - cause we Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer. His arms He'll take and shield thee; Thou wilt find a sol-ace there.

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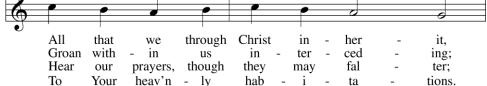
1 Hear us, Fa - ther, when we pray, Through Your Son and 2 When we know what our wound - ed not to say And

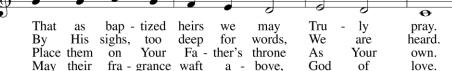
high, ri - ficed 3 Je - sus, ad - vo - cate on Sac on

4 By Your Spir - it now at - tend To our prayers and



Your Spir -By Your Spir - it's Word it. con - vey souls are plead ing, May Your Spir - it, night and day, Cal-v'rv's al blood tar, Through Your priest - ly we cry: sup - pli - ca like tions, As in - cense they as - cend





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POST-COMMUNION CANTICLE – Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia, al-le-lu -

POST-COMMUNION COLLECT

- **P** Let us pray... one God, now and forever.
- C Amen.

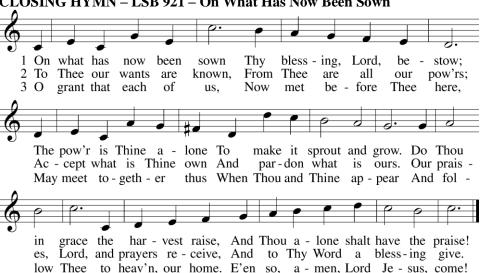
BENEDICTION – Numbers 6:24-26

- P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and

 → give you peace.
- C Amen.

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CLOSING HYMN - LSB 921 - On What Has Now Been Sown



SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Christ Is Made the Sure Foundation* (arr. Jonathan R. Mueller)

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Liturgy and Hymns

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Sundays: 9:15am Classrooms A-C

Wednesdays: 10am beginning August 10 Men's & Women's Bible studies

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I want to thank everyone for their prayers and cards these past several months. God answered those prayers as I have received a clean bill of health this past week.

God bless you all.

Pat Ballew



Sunday, August 7

Christian Education Sunday

- **Commissioning** of teachers/Christian Ed workers (8 & 10:30)
- **Faith milestones** (3rd grade Bibles & parent meeting; catechisms for new confirmation students)
- **Confirmation** instruction begins (first class; family pitch-in; parent meeting; acolyte training)

Special Voters Meeting (11:25-11:30am)

This will be a VERY brief meeting at the conclusion of the 10:30 service, regarding a resolution to approve an easement in the corner of our property as we switch to Smithville Telecom.

Proclaiming and Practicing
God's Love

with Conviction and Courage

...in our households, congregation, and beyond.